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ASCC

Doc#: 1823649035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2018 10:18 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 19862567 [7601252410]



PREPARED BY: RUSHMORE LOAN MANAGEMENT SERVICES LLC

15480 LAGUNA CANYON ROAD
IRVINE, CA 92618

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC
C/O FIRST AMERICAN MORTGAGE SOLUTIONS, LLC

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL No. 2804301018

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MTGLQ INVESTORS, L.P. located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER-TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2017-RPL2 located at 60 LIVINGSTON AVENUE EP-MN-WS3P, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 31, 2007, executed by SHEREN AKEL, UNMARRIED, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JUNE 14, 2007 as Document/Instrument No. 0716540083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 14028 S. LARAMIE AVENUE, CRESTWOOD, IL 60455

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this APR 26 2018

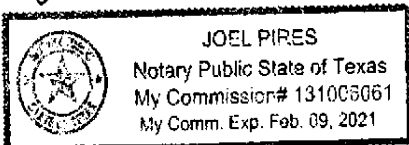
MTGLQ INVESTORS, L.P.

TABATHA WESTBROOK, AS ATTORNEY IN FACT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APR 26 2018, before me, Joel Pires, personally appeared TABATHA WESTBROOK known to me to be the AS ATTORNEY IN FACT of MTGLQ INVESTORS, L.P., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Joel Pires (COMMISSION EXP. FEB 09 2021)
NOTARY PUBLIC



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PARCEL 1: UNIT 1718 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NO. 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24683760 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 23727539.

Property of Cook County Clerk's Office