

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1823619020 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2018 08:52 AM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500376056**  
**TOMASZ MAZGAJ**  
PO Date: 08/03/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**TOMASZ MAZGAJ AND HELENA MAZGAJ H/V**

to **PNC BANK NATIONAL ASSOCIATION** dated September 30, 2013 calling for the original principal sum of dollars  
**(\$10,000.00)**, and recorded in Mortgage Record , page and/or instrument # **1329834020**, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2846 RUBY ST, FRANKLIN PARK IL - 60131**

Tax Parcel No. **12-28-229-013-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of August, 2018.

**PNC BANK NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

7500376056

TOMASZ MAZGAJ

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August, 2018 ,  
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of  
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**TOMASZ MAZGAJ**

**7500376056**

PO Date: **08/03/2018**

## EXHIBIT A

LOT 3 IN BLOCK 25 IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE CENTER LINE OF GRAND AVENUE OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office