UNOFFICIAL CO

Doc#. 1823619028 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/24/2018 08:54 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Aua, California 92707 **HANH V TRAN**

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 673) 3 First American Way Santa Ana, California 92707

MERS MIN#: 100820964343;37947 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4973315RL1

Loan#: 9700658413

SATUSTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Driginal Mortgagee: MORTGAGE DEL.
HOME LOANS, INC., ITS SUCCESSORS AND DEL.
Mortgage Dated: JANUARY 23, 2015 Recorded on: JANUAR at Page No. —

Property Address: 2232 STRATFORD AVE, WESTCHESTER, IL 60154-5218
County of COOK, State of ILLINOIS

***C-29-203-040-0000

**Fyhibit* Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

Mortgage Dated: JANUARY 23, 2015 Recorded on: JANUARY 29, 2015 as Instrument No. 1502910027 in Book No. --

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Loan#: 9700658413 Srv#: 4976315RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON ______AUG_2 1 2018 ______ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

A notary public or other officer completing this certificate varifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

<u>CALIFORNIA</u>

County of ORANGE

On AUG 2 1 2018 before me, Luis Fregoso, a Notary Prolic, personally appeared Jamie M. Van Keirsbelk, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi /her their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be as f of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Name): Luis Fregaso

COMPA: 42169974 z
Notary Public California
Oranjo, County
My Comm. Emi is Uct. 29, 2820

Office

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EXHIBIT A

PARCEL 1: LOT 30 (EXCEPT THE SOUTH 13 FEET THEREOF), ALL OF LOT 31 AND THE SOUTH 1.5 FEET OF LOT 32 IN BLOCK 4 IN THE MANNHEIM ROAD AND 22ND STREET SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHEAST 1/4, 1377.458 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE EAST ALONG SAID NORTH LINE, 1377.458 FEET TO SAID NORTHEAST CORNER; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID NORTHEAST 1/4; THENCE WEST ALONG SAID SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 TO A POINT 1366,748 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE NORTHEAST 1/4; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 10 FEET OF THE VACATED ALLEY LYING WEST AND ADJOINING PARCEL 1.

atto.
Coop County Clark's Office Commonly Known As: 2222 Stratford Avenue, Westchester, IL 60154

4976315RL1