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Doc#: 1823619168 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2018 10:06 AM Pg: 1 of 4

Return To:
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Prepared By:
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SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Byline Bank f/k/a North Community Bank, successor by merger with Edens Bank**, does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date **05/02/2008**, made by **Dr. Deborah Zelinsky** to **Edens Bank** on real property located **Cook County**, in State of **Illinois**, with the address of **1412-1414 Techny Road, Unit 4C, Northbrook, IL, 60062** and further described as:

Parcel ID Number: **04-15-200-023-0000** and recorded in the office of **Cook County**, as **Instrument No: 0815542108** on **06/03/2008**, is fully paid, satisfied, or otherwise discharged.

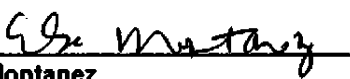
Assignment of Rents dated May 2, 2008 recorded as Document No. 0815542109

Description/Additional information: See attached.

Current Beneficiary Address: 3639 North Broadway St., Chicago, IL, 60613

Dated this **08/22/2018**

Lender: **Byline Bank f/k/a North Community Bank, successor by merger with Edens Bank**


By: **Elsa Montanez**
Its: **Assistant Vice President**

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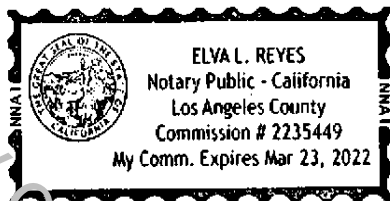
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On August 22, 2018 before me, the undersigned, a notary public in and for said state, personally appeared **Elsa Montanez**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Elva L. Reyes

Commission Expires: 03/23/2022



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PARCEL 1:

UNIT 4-C IN THE RIVERPARK OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE GROUND LEASE, EXECUTED BY: CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 2006 KNOWN AS TRUST NUMBER 1114331, AS LESSOR, AND RIVERPARK PARTNERS, LLC, AS LESSEE, DATED AS OF JUNE 1, 2006, WHICH LEASE WAS RECORDED JULY 31, 2006 AS DOCUMENT 0621218087, AND RE-RECORDED AUGUST 18, 2006 AS DOCUMENT NUMBER 0623010077, AMENDED BY FIRST AMENDMENT TO GROUND LEASE FOR REAL ESTATE PARCEL NC-10, DATED AS OF APRIL 10, 2007, AND RECORDED APRIL 11, 2007 AS DOCUMENT 0710115118, FURTHER AMENDED BY AGREEMENT RECORDED AS DOCUMENT NUMBER 0710833034, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND AND OTHER PROPERTY FOR A TERM OF YEARS BEGINNING JULY 1, 2006 AND ENDING DECEMBER 31, 2104, SUBJECT TO RENEWAL OPTIONS (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 1 IN TECHNY PARCEL NC-1 SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 14, AND PART OF THE EAST 1/2 OF SECTION 15, IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1999 AS DOCUMENT 09067611, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 02 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1, 557.86 FEET TO A PLACE OF BEGINNING; THENCE NORTH 01 DEGREES 16 MINUTES 24 SECONDS EAST, 55.02 FEET; THENCE NORTH 22 DEGREES 00 MINUTES 19 SECONDS EAST, 48.32 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 24 SECONDS EAST, 86.80 FEET; THENCE NORTH 35 DEGREES 57 MINUTES 51 SECONDS EAST, 136.79 FEET; THENCE SOUTH 54 DEGREES 02 MINUTES 09 SECONDS EAST, 69.53 FEET; THENCE NORTH 35 DEGREES 57 MINUTES 51 SECONDS EAST, 19.00 FEET; THENCE SOUTH 54 DEGREES 02 MINUTES 09 SECONDS EAST, 18.00 FEET; THENCE NORTH 35 DEGREES 57 MINUTES 51 SECONDS EAST, 81.00 FEET; THENCE SOUTH 54 DEGREES 02 MINUTES 09 SECONDS EAST, 111.49 FEET; THENCE SOUTH 00 DEGREES 57 MINUTES 37 SECONDS WEST, 266.23 FEET TO SAID SOUTH LINE OF LOT 1; THENCE NORTH 89 DEGREES 02 MINUTES 23 SECONDS WEST ALONG SAID SOUTH LINE, 317.14 FEET TO THE PLACE OF BEGINNING,

ALSO

THAT PART OF LOT 1 IN TECHNY PARCEL NC-1 SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 14, AND PART OF THE EAST HALF OF SECTION 15, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1999, AS DOCUMENT NO. 09067611, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 1; THENCE NORTH 35 DEGREES 57 MINUTES 51 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 1, ALSO BEING THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT-OF-WAY,

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620.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 35 DEGREES 57 MINUTES 51 SECONDS EAST ALONG SAID WESTERLY LINE OF LOT 1, 100.00 FEET; THENCE SOUTH 54 DEGREES 02 MINUTES 09 SECONDS EAST, 452.53 FEET; THENCE SOUTH 35 DEGREES 57 MINUTES 51 SECONDS WEST, 81.00 FEET; THENCE NORTH 54 DEGREES 02 MINUTES 09 SECONDS WEST, 18.00 FEET; THENCE SOUTH 35 DEGREES 57 MINUTES 51 SECONDS WEST, 19.00 FEET; THENCE NORTH 54 DEGREES 02 MINUTES 09 SECONDS WEST, 69.53 FEET; THENCE SOUTH 35 DEGREES 57 MINUTES 51 SECONDS WEST, 88.00 FEET; THENCE NORTH 54 DEGREES 02 MINUTES 09 SECONDS WEST, 241.32 FEET; THENCE NORTH 25 DEGREES 32 MINUTES 36 SECONDS EAST; 89.48 FEET; THENCE NORTH 54 DEGREES 02 MINUTES 09 SECONDS WEST, 107.49 FEET TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0710115119, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ONE PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT ATTACHED TO THE DEED RECORDED AS DOCUMENT NUMBER 0806540130

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