

# UNOFFICIAL COPY

Doc#: 1823619131 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2018 09:50 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Eric Axelsen  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3321208554

That a certain mortgage in the original principal amount of \$60,000.00, executed by CHRISTINE T. TOPEL MARRIED TO PAUL G. TOPEL HER HUSBAND to Mortgage Electronic Registration Systems, Inc. as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated November 12, 2013 and recorded December 2, 2013 in Document No. 1333654006, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 07-32-100-041-1015 (Commonly known as: 1740 CHESAPEAKE LN, UNIT 7011-7, SCHAUMBURG, IL 60193

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On August 15, 2018, before me, Heather McPherson, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 30, 2023

Acting in the County of Wayne

HEATHER MCPHERSON  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MACOMB  
My Commission Expires March 30, 2023  
Acting in the County of WAYNE

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## EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 7011-7 IN GLENS OF SCHAUMBURG CONDOMINIUM AS  
DELETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32,  
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-32-100-041-1015

COMMONLY KNOWN AS: 1740 Chesapeake Lane, Unit 7011-7, Schaumburg, Illinois 60193

Clerk of Cook County Clerk's Office

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