## UNOFFICIAL COPY ASN4

Doc#. 1823619267 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/24/2018 10:25 AM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A)

LOAN NO.: 19870625 [7601283568]

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT NO T.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MOPIGAGE SOLUTIONS,

LLC

1795 International Way IDAHO FALLS, ID 83402 PH. (208) 528-9895

PARCEL No. 17-07-330-003-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MTGLO INVESTOR, 1.P. located at 2001 ROSS AVENUE SUITE 2800. DALLAS, TX 75021, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNED TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2017-RPL2 located at 60 LIVINGSTON AVENUE EP-MN-WS3P, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 13, 2009, executed by FARAH DAMACELA, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on AUGUST 26, 2009 as Document/Instrument No. 0923834021 in the Office of the Recorder of Dee's for COOK (A) County, State of ILLINOIS.

## SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2151 W WARREN BLVD #2, CHICAGO, IL 60612

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAY 2 9 2018

MTGLQ INVESTORS, L.P.

FAN NIECE, AS ATTORN EY 'N FACT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

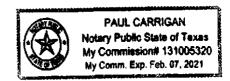
MAY 2 9 2018, before me, Paul Carrigan , personally appeared STAN NIECE known to me to be the AS ATTORNEY IN FACT of MTGLQ INVESTORS, L.P. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Paul Camigan

(COMMISSION EXP.

FEB 07 2021

**NOTARY PUBLIC** 



MIN: 100196399000176279 MERS PHONE: 1-888-679-6377

1823619267 Page: 2 of 2

## **UNOFFICIAL COPY**

RM8080117IM

7601283568

UNIT 2 IN THE 2151 W. WARREN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 (EXCEPT ALLEY) IN THE SUBDIVISION OF LOTS 12 AND 13 IN GREENE'S SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, J 15
WNSHI,
LINDIS, Wh.
ONDOMINIUM
PERCENTAGE INTE.

Property Index Number:
17-07-330-003-2000 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,