

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
P.O. BOX 2058
MILWAUKEE WI 53201

Doc#: 1823619302 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2018 10:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: GREG KADDATZ

Loan Number: 271374

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN H AKMAKJIAN, A MARRIED MAN, AS INDIVIDUAL

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 08/31/2011 Recorded: 09/09/2011 as Instrument No: 1125233026

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

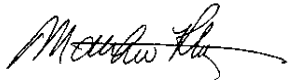
PIN #: 17-10-200-065-1087

County: Cook County, State of IL

Property Address: 777 N MICHIGAN AVE UNIT 1405, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2018.

BMO HARRIS BANK N.A.



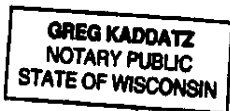
By: Matthew Plotz

Title: Officer

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 08/23/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Greg Kaddatz

My Commission Expires:

08/06/2022

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LEGAL DESCRIPTION:

UNIT NUMBER 1406 AS DELINEATED ON SURVEY OF:

LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO MAP OF SAID SUBDIVISION RECORDED MARCH 16, 1890 IN BOOK 42 OF PLATS PAGE 4 AS DOCUMENT NUMBER 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 8 FEET OF THAT PART OF LOT "A" IN HILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 727, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24153127 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY", IN COOK COUNTY, ILLINOIS.