

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 1064134881



Doc# 1823634025 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2018 10:27 AM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT: TO INCLUDE THE FULL ASSIGNOR NAME. ORIGINAL ASSIGNMENT RECORDED 09/16/2010 IN INSTRUMENT 1025915101.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS, 700 KANSAS LANE, MC8000, MONROE, LA 71203, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/05/2007, and made by EL ZBIETA MACZKA AND TOMASZ WOJTAS to JPMORGAN CHASE BANK, N.A. and recorded 03/15/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0707433092. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Re-Record: 03/02/2010 DOC#: 1006118084 THIS MTG. BEING RE-RECORDED TO ADD PARCEL 2 Modification: 05/08/2014 DOC#: 1412815038.

Tax Code/PIN: 12-11-310-071-1022

Property is commonly known as: 5147 N EAST RIVER RD. #146, CHICAGO, IL 60656.

Dated on 06/21/2018 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: *Latonya Odum*
Latonya Odum
vice president

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/21/2018 (MM/DD/YYYY), before me appeared Latonya Odum to me personally known, who did say that he/she/they is/are the vice president of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Document Prepared By: D. FULLER, JPMORGAN CHASE BANK, N.A., 700 KANSAS LN, MC 8000, MONROE, LA 71203 (318) 432-6004

FNMA1 400840211 2017-RPL2-PL2-SALE T231805-06:11:12 [C-2] FRMIL1



D0030863611

SP2
S/N
M/N
SCY
EY
INTDT
D822-B

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'EXHIBIT A'

UNIT NUMBER 146, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 115.33 FEET OF THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE WEST 611 FEET OF THE WEST 691 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4 ; RUNNING THENCE WEST, ALONG THE NORTH LINE OF THE SAID SOUTHWEST 1/4, TO THE NORTHWEST CORNER OF THE SAID SOUTHWEST 1/4, THENCE SOUTH ALONG THE WEST LINE OF THE SAID SOUTHWEST 1/4, 40 ROADS; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE, TO THE EAST LINE OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; THENCE NORTH TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 21947, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1977 AS DOCUMENT NUMBER 2975279; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.



400840211



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CLERK OF COOK COUNTY
CLERK'S OFFICE