

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
PATRICIA I CRUZ



Doc# 1823944085 Fee \$42.00

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2018 02:49 PM PG: 1 OF 3

MERS MIN#: 100196399011675145 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1745801RL1



Loan#: 8400196384

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANGELO J MOURELATOS AND JULIANA ARSONIADIS A/K/A JULIANA MOURELATOS, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 24, 2016 Recorded on: NOVEMBER 25, 2016 as Instrument No. 1633055413 in Book No. --- at Page No. ---

Property Address: 953 W SPENCER CT, PALATINE, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-16-203-035-0000

Legal Description: See Attached Exhibit

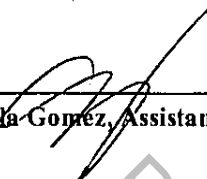
S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV  
D 8-23-18

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Loan#: 8400196384 Srv#: 1745801RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 15, 2018  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

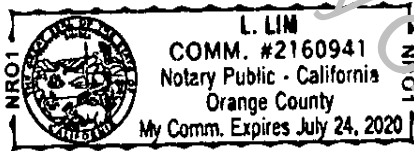
By:   
Gabriela Gomez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On AUG 15 2018, before me, L. Lim, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): L. Lim



PROPERTY OF CLERK'S OFFICE

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8400196384 - IL

## EXHIBIT A

LOT 41 EXCEPT THE WESTERLY 118.96 FEET THEREOF, IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 7 TO 9 AND LOTS 18 TO 20 IN BLOCK 3 TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, AND PART OF LOT 7 AND LOT 8 IN BLOCK 5 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SAID LOTS IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 2002 AS DOCUMENT 0020690673, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office