### **UNOFFICIAL COPY**

Doc#. 1823946014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2018 09:39 AM Pg: 1 of 3

INSTRUMENT WAS PREPARED BY: Illinois Housing Development Authority 111 E. Wacker Dr., Ste. 1000 Chicago, Illinois 60601 AFTER RECORDING RETURN

2890216

#### ASSIGNMENT OF SECOND MORTGAGE

FOR GO DE AND VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, loes hereby sell, assign, transfer and set over to BMO Harris Bank., that certain Second Mortgage dated the 10th of December, 2015, from Krystyna Wilborn, a married woman as individual, Mortgagor, and in favor of Illinois Housing Development Authority, as Mortgagee, to the premises described in Exhibit "A" attached hereto and made a part hereof, and recorded 7th of January, 2016 in the Office of the Recorder of Deeds of Cook County, Illinois, as File No. 1600717012, an undivided 100 percent interest in said Mortgage, together with all and singular the premises described therein, and the Note and all the sums secured thereby.

LEGAL DESCRIPTION: SEE ATTACHED

PIN: 24-09-316-011-1003

Property Address: 10210 Washington Avenu, Apt 101, Oak Lawn, Winois 60453

IN WITNESS WHEREOF, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, has duly executed this Assignment of Mortgage the 3th Day of August, 2018.

ILLINOIS HOUSING DEVELOPMENT AUTAORITY

1. UM

Tracy Grinnin

Director of Homeownership

JUNEY (

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STATE OF ILLINOIS	) .
	) SS
COUNTY OF COOK	)

On this 8th day of August, 2018, Tracy Grimm personally known to me to be the same person whose name is subscribed to the foregoing instrument as the Director of Homeownership of the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, appeared before me in person and acknowledged that they signed and delivered the said instrument as their free and voluntary Proberty of Cook County Clerk's Office act and in accordance with a resolution of the Authority for the uses and purposes therein set forth.

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# **UNOFFICIAL COPY**

2890216 Wilborn

#### LEGAL DESCRIPTION

UNITS 181 AND G3 IN WEST **EDGE C**ONDOMINIUM, AS DELINEA**TED ON A** SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 128.12 FEET OF THE WEST 380.24 FEET OF THE SOUTHWEST 14 OF FRECTION 9,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH
SURVEY IS AT RACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM
RECORDED AS D. "JUMENT 26/6696, AS AMENDED BY INSTRUMENT RECORDED AS
DOCUMENT 2796385; "OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTT, I"; COOK COUNTY, ILLINOIS.