## **UNOFFICIAL COPY**

Doc#. 1823947056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2018 10:56 AM Pg: 1 of 2

**ILLINOIS** 

£ .

COUNTY OF COOK (A)

LOAN NO.: 19866006 [7601283356]

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

**IRVINE, CA 92618** 

WHEN RECORDED MAIJ TO: ATTN: ASSIGNMENT AND I.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MORAGE SOLUTIONS,

LLC

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

PARCEL No. 13-27-224-012-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MTGLQ INVESTORS, D.P. located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75021, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNED TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2017-RPL2 located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 24, 2009 executed by JOSUE P HERNANDEZ, ALSO KNOW AS PRIMITIVO, HERNANDEZ, AND EMILY HERNANDEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on OCTOBER 27, 2009 as Document/Instrument No. 0930013020 in the Office of the Recorder of Deeds for COOK (A) Courty, State of ILLINOIS.

## SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2821 N KOSTNER AVE, CHICAGO, IL 60641

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estrice Mortgage 2 5 2018

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this

MTGLQ INVESTORS, L.P.

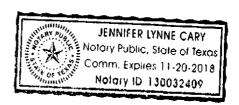
BETSYHANSON, AS ATTORN'LY IN FACT

STATE OF TEXAS 2018 COUNTY OF DALLAS ) ss. hefore me .IENNIFER LYNNE Co

On APK 2 3 2010, before me, JENNIFER LYNNE CARY, personally appeared BETSY HANSON known to me to be the AS ATTORNEY IN FACT of MTGLQ INVESTORS, L.P. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JENNIFER LYNNE CARY (COMMISSION EXP. NOV 2 0 2018

**NOTARY PUBLIC** 



1823947056 Page: 2 of 2

## **UNOFFICIAL COPY**

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ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE PULLY DESCRIBED IN DOCUMENT 0428045066 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 13 IN BLOCK 4 IN J.H. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE A LA. NORTH, B) 13-27-2 NORTHEAST 1/4 LYING WEST OF THE CHICAGO, MILWAUKBE AND ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP . NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ADV: 13-27-224-012-0000