

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1823949081 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2018 09:37 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DOUGLAS W ALEXANDER AND MARIAN M ALEXANDER** to **JPMORGAN CHASE BANK, N.A.** , dated **07/19/2013** and recorded on **08/07/2013** , in Book N/A , at Page N/A , and/or Document **1321935111** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **23-36-100-027-0000**

Property Address: **7900 W 129TH ST PALOS PARK, IL 60464**

Witness the due execution hereof by the owner and holder of said mortgage on 08/24/2018.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/24/2018** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

Loan No.: 1621793989

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1621793989**

## EXHIBIT A

Legal Description: PARCEL 1:

THE WEST 190 FEET OF THE EAST 586.88 FEET OF THE SOUTH 16.75 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE SOUTH 175 FEET OF THE SOUTH 16.75 ACRES), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE ABOVE DESCRIBED PROPERTY OR ANY PART THEREOF OVER THAT PART OF THE NORTH 30 FEET OF THE SOUTH 205 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, AFORESAID, LYING WEST OF THE EAST 586.88 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office