

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1823949091 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2018 09:39 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID KIM AND ALICE KIM** to **JPMORGAN CHASE BANK, N.A.**, dated **12/19/2014** and recorded on **01/02/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1500208128** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-29-100-361-000**

Property Address: **4295 LINDEN TREE LANE GLENVIEW, IL 60026**

Witness the due execution hereof by the owner and holder of said mortgage on 08/24/2018.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/24/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 1443208910

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**LOAN NUMBER: 1443208910**

**EXHIBIT A**

Land Situated In the County of Cook In the State of IL

**PARCEL 1:**

29 LINDEN TREE LANE - DWELLING UNIT 6 - LOT 14 WEST 23.00 FEET OF THE EAST 144.17 FEET OF LOT 14 IN LINDEN TREE DEVELOPMENT, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 2003 AS DOCUMENT NO. 0320539192, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR UNINTENTIONAL ENCROACHMENTS, SUPPORT, AND ACCESS AS GRANTED BY ARTICLES 2.1, 2.3 AND 2.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR LINDEN TREE LANE HOMEOWNERS ASSOCIATION RECORDED JULY 24, 2003 AS DOCUMENT NO. 0320539193.

Property of Cook County Clerk's Office