

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1823949097 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2018 09:40 AM Pg: 1 of 2

**When Recorded return to:**

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Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOHN L PRICE AND ANNA E HAUTZINGER** to **WASHINGTON MUTUAL BANK, FA**, dated **07/29/2003** and recorded on **08/08/2003**, in Book N/A, at Page N/A, and/or Document **0322034161** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-06-404-023-0000**

Property Address: **5846 N NATOMA ST CHICAGO, IL 60631**

Witness the due execution hereof by the owner and holder of said mortgage on 08/24/2018.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **08/24/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Doris O. Britton*

Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 8458142323

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan No. 8458142323**

## EXHIBIT A

All that certain parcel of land situate in Cook County, State of Illinois, being known and designated as Lot 19 (except the North 5 feet thereof) in Block 27 in Town of Norwood Park in Section 6, Township 40 North, Range 13, East of the Third Principal meridian, Township of Norwood Park, being all of Section 6 (except 30 acres off the east end of the North half of the NE 1/4; also part of Section 31, Township 41 North, Range 13, East of the Third Principal Meridian and part of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian, that part subdivision being that part southwest of the Chicago and Northwestern Railroad, East of the Third Principal Meridian, in Cook County, Illinois.

Office of Cook County Clerk's Office