## **UNOFFICIAL COPY**

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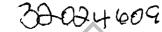
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1823949338 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2018 01:53 PM Pg: 1 of 1

Space for Recorder's use only



## KNOW ALL MEN BY YUESE PRESENTS.

THAT Andigo Credit Union #k/a Motorola Employees Credit Union , 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated MARCH 12, 2012, made by JOHN J WHITE, AS TRICKT F UNDER THE JOHN J WHITE TRUST DATED SEPTEMBER 17, 2002 AND LISA F WHITE, TRUSTEE UNDER THE LISA F WHITE TRUSTED DATED SEPTEMBER 17, 2002 (EACH 1/2 INTEREST), to Andigo Credit Union f/k/a Motorola Employees Credit Union and recorded on 03/23/2012 as document number 1208346044 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 475 IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2
AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-32-213-009-0000

Address of premises:351 S Bristol Ln, Arlington Heights, IL 60005

Witness my hand and seal this August 21, 2018

Andigo Credit Union

f/k/a Motorola Eniployees Credit Union

Lily Torres, Lending Services Representative

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this August 21, 2018.

OFFICIAL SEAL
DEBBIE J CAMARANO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION E YPISE'S 10/31/21

Notary Public

Prepared by and return to:

ANDIGO CREDIT UNION, 1205 E. ALGONQUIN ROAD, SCHAUMBURG, IL 60196