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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2018 10:13 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAVIER CAMPOS AND MARIA A CAMPOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DAS ACQUISITION COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS, dated May 11, 2012 and recorded on May 24, 2012, in Volume/Book at Page and/or as Document 1214519059 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JAVIER CAMPOS AND MARIA A CAMPOS TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 27, 2014, RECORDED DECEMBER 5, 2014, DOCUMENT 1433939028

See exhibit A attached

TAX/PIN: 16-32-206-006-0000

Property Address: 3257 S 59TH CT, CICERO, IL 60804

Witness the due execution hereof by the owner of said mortgage on August 21, 2018.

JPMORGAN CHASE BANK, N.A.

[Signature]

ARCOLA FREEMAN Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On August 21, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION



Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 IL00 09/11/17GC

Loan Number: 1170342171 Outbound Date: 08/16/18 MERS Phone: 1-888-679-6377 MERS Address: P.O. Box 2026, Flint, MI 48501-2026 MERS MIN: 100129030000914011

Vertical stamp: COOK COUNTY RECORDER OF DEEDS with handwritten initials

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Loan No.: 1170342171

EXHIBIT "A"

LOT 38 IN BLOCK 2 IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT-OF-WAY OF THE CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office