

# UNOFFICIAL COPY

This document prepared by  
and after recording return to:

PNC Bank, National Association  
6750 Miller Road, Mail Stop BR-YB58-01-M  
Brecksville, OH 44141  
Attention: Sue Cristino  
Tracking #: 344088



Doc# 1823916072 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2018 04:28 PM PG: 1 OF 4

## Partial Release from Mortgage



From: Seguin Services, an Illinois no-for-profit corporation, : Mortgage Dated: August 10, 2012

Mortgagor : Mortgage Recorded: October 1, 2012  
: in Mortgage Book Volume n/a, Page n/a  
: as Document No: 1227512087  
: in the Recorder's Office of Cook  
: County, Illinois

To: PNC Bank, National Association,  
Mortgagee

: Debt: \$5,450,000.00  
: Property Address: 616 Manchester Ave  
Westchester, IL 60154

**WHEREAS**, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

**WHEREAS**, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute a portion, but not all of, the Mortgaged Premises;

**NOW, THEREFORE**, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for

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other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

**TO HOLD THE SAME**, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

**PROVIDED**, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish any other security given to assure the repayment of the Obligations secured by the Mortgage, the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, if any, or any of the rights or remedies at law or in equity for recovering against any party obligated to repay the Obligations secured by the Mortgage, or such party's heirs, executors, administrators, successors and assigns.

WITNESS the due execution hereof this 15<sup>th</sup> day of August, 2018

WITNESS/ATTEST:

PNC BANK, NATIONAL ASSOCIATION

Sara Mileski

By: Joe Cristiano

Print Name: Sara Mileski

Print Name: JOE CRISTINO

Title: AUTHORIZED SIGNER

12d-il

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STATE OF OHIO )  
 ) ss:  
COUNTY OF CUYAHOGA )

On this, the 15 day of August, 2018, before me, a Notary Public, the undersigned officer, personally appeared Sue Cristino, who acknowledged himself/herself to be the Authorized Signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Carol Sockol  
Notary Public

My commission expires: 01-24-2021



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## EXHIBIT "A"

### Description of Released Property

LOT 444 AND THE NORTH 5 FEET OF LOT 443 IN WILLIAM ZELOSYS SECOND TERMINAL ADDITION TO WESTCHESTER A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 15-16-401-092

Common Address: 616 Manchester Ave  
Westchester, IL  
60154

Property of Cook County  
**COOK COUNTY  
RECORDER OF DEEDS**

Clerk's Office