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Doc#: 1823918039 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2018 10:25 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 20-25-210-010-0000

Space above for Recorder's use

Loan No: 2767593
Svcr Ln No: 542918



6735503

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MCCORMICK 105 LLC, whose address is 11350 MCCORMICK ROAD SUITE 902, HUNT VALLEY, MD 21031, (ASSIGNOR) does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CYPRUS MORTGAGE LOAN TRUST I, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/11/2007

Original Loan Amount: \$130,000.00

Executed by (Borrower(s)): WILMER L. HATCH & EVELYN O. HATCH

Original Lender: SHOREBANK

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0717041041 in the Recording District of COOK, IL, Recorded on 6/19/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 7245 S. PAXTON, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8-14-18

MCCORMICK 105, LLC, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: DANIEL SLEDD
Title: VICE PRESIDENT


Witness Name: ADLY SAWIRES

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 8/14/19, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR MCCORMICK INC, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Gerald E Murch

(Notary Name): **GERALD E. MURCH**
My commission expires: **02/13/2022**



GERALD E MURCH
Commission # **GG 171364**
Expires **February 13, 2022**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

THE NORTH 15 FEET OF LOT 15 AND THE SOUTH 25 FEET OF LOT 16 IN BLOCK 3 IN COLUMBIA ADDITION TO SOUTH SHORE A SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1 AND 4 IN STATE AND KLEM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office