# **UNOFFICIAL COPY**

Doc#. 1823933065 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2018 01:44 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0296626401

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by DIKESH PATEL AND KHYATI PATEL to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTOM BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 02/01/2013 and recorded in the office of the kerorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1304610106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 06-27-219-032-0000

Property is commonly known as: 63 COLONIAL COUPA, STREAMWOOD, IL 60107.

Dated this 27th day of August in the year 2018 WELLS FARGO BANK, N.A.

ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404364538 MIN 100031200011427975 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271808-10:03:10 [C-2] ERCNIL1





\*D0032456629\*

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Loan Number 0296626401

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of August in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/2//2/)22** 

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404364538 MIN 10003120001142797; MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271808-10:03:10 [C-2] EF CNIL1

\*D0032456629\*

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#### Exhibit A

Legal Description: THAT PART OF LOT 6 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NOP SHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 6; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 6, 31.00 FEET FOR THE PLACE OF BEGINNING: THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE WESTERLY LINE OF SAID LOT 6: THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS FAST ALONG THE WESTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE SOUTH 39 DEGREES 27 MINUTES 07 SECONDS EAST PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.