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PREPARED BY AND.
RETURN TO:

MARK V. BOSSI THOMPSON COBURN LLP ONE US BANK PLAZA ST. LOUIS, MO 63101

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Doc# 1824041073 Fee \$62.00

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KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2018 11:03 AM PG: 1 OF 13

(Space above line for Recorder's use only)

SECOND AMENDMENT TO AND PARTIAL RELEASE OF
MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND
FIXTURE FILING
made by

PULLMAN PARK DEVELOPMENT, LLC (Mortgagor)

in favor of

PULLMAN PARK INVESTMENT FUND I, LLC (Mortgagee)

and

U.S. BANK NATIONAL ASSOCIATION (Collateral Assignee)

Dated: As of August 22, 2018

Doc being recorded to correct doc 1823945067 and add doc number to exhibit "A"

Pullman - First Amendment to & Partial Release of Mortgage

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SECOND AMENDMENT TO AND PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

THIS SECOND AMENDMENT TO AND PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING (this "Amendment"), made as of this 22nd day of August, 2018, by PULLMAN PARK DEVELOPMENT, LLC, an Illinois limited liability company having an office at c/o Chicago Neighborhood Initiatives, Inc., 1000 E. 111th Street, 10th Floor, Chicago, Illinois 60628 ("Mortgagor"), in favor of PULLMAN PARK INVESTMENT FUND I, LLC, a Missouri limited liability company, having an office at ("Mortgagee"), and U.S. BANK NATIONAL ASSOCIATION, a national banking association, having an office at 11 Madison Street, Oak Park, Illinois 60302 ("Calateral Assignee").

WITNESSETH:

WHEREAS, Mortgagor, by that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing cated July 15, 2011, and recorded in the office of the Cook County Recorder of Deeds in Chicago Illinois on July 19, 2011, as document 1120010136, as amended by that certain First Amendment to and Partial Release of Mortgage, Security Agreement, Assignment of Leases and Rerts and Fixture Filing, dated as of June 28, 2018, and recorded in the office of the Cook County Recorder of Deeds in Chicago, Illinois on June 28, 2018, as Document No. 1817934020, as assigned to Mortgagee pursuant to that certain Assignment of Mortgage, Security Agreement, Assignment of Ren's and Leases and Fixture Filing, dated as of August 10, 2018, and recorded in the office of the Cool. County Recorder of Deeds in Chicago, Illinois on August 20, 2018 as Document No. 1823219313, and as collaterally assigned to Collateral Assignee pursuant to that certain Assignment of Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, dated as of August 10, 2018, and recorded in the office of the Cook County Recorder of Deeds in Chicago, Illinois on August 20, 2018 as Document No. 1823219463 (as the same may have been modified or ar needed, the "Mortgage"), mortgaged, gave, granted, bargained, sold, alienated, conveyed, confirmed, pledged, assigned and hypothecated unto Mortgagee a security interest in all of the Mortgagor's right, title, interest and estate in and to, among other things, certain real property to secure certain colligations of Mortgagor to Mortgagee, all as more specifically described in the Mortgage; and

WHEREAS, upon the request of Mortgagor, Mortgagee has agreed to release certain portions of the real property described in the Mortgage and Collateral Assignee has consented thereto; and

WHEREAS, Mortgagee and Mortgagor have agreed (and Collateral Assignee has consented) to amend and restate the legal description of the land encumbered by the Mortgage as set forth herein.

NOW, THEREFORE, in consideration of the foregoing premises, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties

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hereby agree as follows:

- 1. Mortgagee, being the beneficiary of the Mortgage and the present holder and legal owner of the obligations secured thereby and Collateral Assignee, as the holder of an interest in Mortgagee's interest under the Mortgage, do hereby:
 - a. MODIFY AND AMEND the Mortgage to delete <u>Exhibit A</u> thereto in its entirety and replace it with <u>Exhibit A</u> attached hereto and incorporated herein by this reference; and
 - b. RELEASE from the Mortgage that certain real property more particularly described on Exhibit B attached hereto and made a part hereof. This is a partial release and the above identified Mortgage remains in full force and effect as to the remaining property described in Exhibit A attached hereto.
- 2. Mortgagor vill pay all fees and expenses (including attorneys' fees) in connection with the preparation, execution and recording of this Amendment.
- 3. Except as provided in his Amendment, all other terms and conditions contained in the Mortgage remain in full force and effect in accordance with their terms, and nothing herein will affect the priority of the Mortgage. All warranties and representations contained in the Mortgage are hereby reconfirmed as of the date hereof. Except as provided in this Amendment, all collateral previously provided to secure the obligations of Mortgager to Mortgage, as more specifically described in the Mortgage, continues as security. This is an amendment, not a lovation.
- 4. This Amendment shall not be construed as or by deemed to be a waiver by Mortgagee of any existing defaults by Mortgagor, whether known or undiscovered. All agreements, representations and warranties made herein shall survive the execution of this Amendment.
- 5. This Amendment may be signed in any number of counterparts, each of which will be considered an original, but when taken together will constitute one c'ocu nent.
- 6. Mortgagor, Mortgagee and Collateral Assignee hereby acknowledge the receipt of a copy of this Amendment.
- 7. The validity, interpretation, enforcement, and effect of this Amendment shall be governed by and construed and enforced in accordance with the laws of the State of Illinois, without regard to conflict of laws principles applied in the State of Illinois.

[COUNTERPART SIGNATURE PAGES FOLLOW]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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COUNTERPART SIGNATURE PAGE SECOND AMENDMENT TO AND PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

IN WITNESS WHEREOF, Mortgagor has caused this Amendment to be duly executed

| on the date first written above. |
|--|
| MORTGAGOR: |
| PULLMAN PARK DEVELOPMENT, LLC, an Illinois limited liability company |
| By: Chicago Neighborhood Initiatives, Inc., an Illinois not-for-profit corporation, its manager |
| By: Name: David Doig Title: Project of |
| STATE OF ILLINOIS) ss.: |
| COUNTY OF COOK) ss.: |
| I, Moria 6. Heduga, , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Doig, the Meander of Chicago Neighborhood Initiatives, Inc. the manager of PULLMAN PARK DEVELOPMENT, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument in such capacity as his/her free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 10 day of 100 day of 100 day. |
| Maxia, B. Meduca Notary Public |
| OFFICIAL SEAL MARIA G MEDUGA Notary Public - State of Illinois My Commission Expires Oct 12, 2018 |

Pullman - Second Amendment to & Partial Release of Mortgage #8725389

Signature Page

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COUNTERPART SIGNATURE PAGE TO AND PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

IN WITNESS WHEREOF, Mortgagee has caused this Amendment to be duly executed on the date first written above.

MORTGAGEE:

PULLMAN PARK INVESTMENT FUND I, LLC,

a Missouri limited liability company

By: U.S. Bancorp Community Development Corporation, a Minnesota corporation, its manager

Name: Joseph W. Hennessee
Title: Assistant Vice President

STATE OF Misoner)

(COUNTY OF St. Louis)

I, Nandra Monique Blow, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph W. Hen lessee, the Assistant Vice President of U.S. Bancorp Community Development Corporation, the arguager of PULLMAN PARK INVESTMENT FUND I, LLC, a Missouri limited liability company, rersonally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument in such capacity as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this day of August 20, 2018.

DEANDRA MONIQUE BROWN
Notary Public, Notary Seal
State of Missouri
Saint Louis County
Commission # 17015011
My Commission Expires 12-11-2021

Drandia Mongre dun

Notary Public

My commission expires: 12.11.2021

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IN WITNESS WHEREOF, Collateral Assignee has caused this Amendment to be duly executed on the date first written above.

| Aggy garman |
|--|
| ASSIGNEE: |
| U.S. BANK NATIONAL ASSOCIATION, |
| a national han are association |
| |
| Name: CLAVDIA MARCWIAN |
| Title: SENIUR VICE PRESIDENT |
| Ox |
| STATE OF ILLINOIS) |
|) 60 . |
| COUNTY OF COOK) SS |
| I. Julie Ann Ward, a notary public in and for said |
| I, JUNE HWW WWW, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CIAINIA MARCINIA Line |
| SR. MCE PRESIDENT U.S. Bank National Association, a national banking association, |
| personally known to me to be the same person whose name is subscribed to the foregoing |
| instrument, appeared before me this day in person and acknowledged that he/she signed, sealed |
| and delivered the said instrument in such capacity as his/her free and voluntary act, for the uses and purposes therein set forth. |
| |
| GIVEN under my hand and official seal, this 20th day of Quaust, 2018. |
| |
| U _{Sc.} |
| JULIE ANN WARD |
| Official Seal Notary Public – State of Illinois |
| My Commission Expires Feb 18, 2022 |
| Notary Public |
| |
| |
| My commission expires: 46.18, 2022 |
| |

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EXHIBIT A

Legal Description

LOT 4 IN PULLMAN PARK - PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 2011 AS DOCUMENT 1120029049.

AND

LOT 8 IN PULLMAN PARK - PHASE 5, BEING A SUBDIVISION OF THE SOUTHWEST OUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT 8.27-18 RECORDED 2018 AS **DOCUMENT** 182**3**945063 IN COOK COUNTY, ILLINOIS.

BEING PART OF:

LOT 2 IN PULLMAN PARK - PYASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 2011 AS DOCUMENT 1120029049.

AND

PARCEL 1 (THE USB POND PARCEL):

JANA C A PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH JANE OF EAST 111THSTREET, AS DEDICATED AUGUST 11, 1925 PER DOCUMENT 9002/52, BEING A LINE 50.00 FEET NORTH OF AND PARALLEL WITH THE EASTERLY EXCENSION OF THE SOUTH LINE OF THE SOUTHEAST OUARTER OF SECTION 15 CT SAID TOWNSHIP, AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE NORTH 88 DEGREES 36 MINUTES 34 SECONDS EAST, ALONG SAID NORTH LINE, 753.18 FEET TO A POINT ON THE WESTERLY LINE OF LAND CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF ILLINOIS RECORDED OCTOBER 02, 1957, AS DOCUMENT 17027772; THENCE NORTHEASTERLY 220.49 FEET, ALONG SAID WESTERLY LINE BEING THE ARC OF A NON-TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 128.59 FEET AND WHOSE CHORD BEARS NORTH 48 DEGREES 22 MINUTES 20 SECONDS EAST, 194.46 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID LAND SOUTH 82 DEGREES 30 MINUTES 19 SECONDS EAST, 76.80 FEET TO THE POINT OF BEGINNING;

Pullman - First Amendment to & Partial Release of Mortgage

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THENCE NORTH 12 DEGREES 29 MINUTES 41 SECONDS EAST, 114.11 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 10.08 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 5.00 FEET AND WHOSE CHORD BEARS NORTH 70 DEGREES 15 MINUTES 32 SECONDS EAST, 8,46 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY 39.96 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 125.00 FEET AND WHOSE CHORD BEARS SOUTH 61 DEGREES 08 MINUTES 05 SECONDS EAST. 39.79 FEET TO A POINT OF TANGENCY; THENCE SOUTH 70 DEGREES 17 MINUTES 33 SECONDS EAST, 79.90 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 82.26 FEFT, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 92.50 FEET AND WHOSE CHORD BEARS NORTH 84 DEGREES 13 MINUTES 54 SECONDS EAST, 79.57 FEET TO A POINT OF COMPOUND CURVATURE; THENCE NORTHEASTERLY 89.11 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 115.00 FEET AND WHOSE CHORD BEARS NORTH 36 DEGREES 33 MINUTES 26 SECONDS EAST, 86.90 FEET TO A POINT OF TANGENCY; THENCE NORTH 14 DEGREES 21 MINUTES 30 SECONDS EAST, 86.00 FEET: THENCE NORTH 21 DEGREES 07 MINUTES 36 SECONDS EAST, 84.95 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY 31.93 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 70.00 FEET AND WHOSE CHORD BEARS NORTH 34 DEGREES 11 MINUTES 37 SECONDS EAST, 31.65 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHEASTERLY 11.29 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET AND WHOSE CHORD BEAKS NORTH 34 DEGREES 19 MINUTES 14 SECONDS EAST, 11.20 FEET TO A POINT OF TANGENCY; THENCE NORTH 21 DEGREES 22 MINUTES 49 SECONDS EAST, 100.75 FEET; THENCE NORTH 06 DEGREES 13 MINUTES 04 SECONDS EAST, 25.94 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY 12.07 FEET, ALONG THE ARC OF A FANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 45.00 FEET AND WHOSE CHORD BEARS NORTH 13 DEGREES 54 MINUTES 03 SECONDS EAST, 12.03 FEET TO A POINT OF TANGENCY; THENCE NORTH 21 DEGREES 35 MINUTES 01 SECONDS EAST, 113.44 FEET; THENCE NORTH 20 DEGREES 06 MINUTES 26 SECONDS WEST, 25.21 FEET, THENCE NORTH 01 DEGREES 23 MINUTES 26 SECONDS WEST, 5.31 FEET TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SOUTH DOTY AVENUE, AS DEDICATED BY DOCUMENT NUMBER 9002353 IN FOOK 212, PAGES 12 AND 13, A DISTANCE OF 640 FEET NORTHEASTERLY MEASURED ALONG SAID WESTERLY LINE FROM ITS INTERSECTION WITH THE AFORESAID NORTH LINE OF EAST 111TH STREET; THENCE SOUTH 68 DEGREES 24 MINUTES 59 SECONDS EAST, ALONG SAID LINE 247.69 FEET TO A POINT ON THE WESTERLY LINE WESTERLY LINE OF LAND CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF ILLINOIS RECORDED OCTOBER 02, 1957, AS DOCUMENT 17027772; THENCE SOUTHWESTERLY AND WESTERLY ALONG THE RIGHT OF WAY OF THE LAST DESCRIBED CONVEYED LAND FOR THE NEXT THREE COURSES; (1) THENCE SOUTH 35 DEGREES 29 MINUTES 31 SECONDS WEST, 558.88 FEET TO A POINT OF CURVATURE; (2) THENCE SOUTHWESTERLY 216.43 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS

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OF 200.00 FEET AND WHOSE CHORD BEARS SOUTH 66 DEGREES 29 MINUTES 36 SECONDS WEST, 206.02 FEET TO A POINT OF TANGENCY; (3) THENCE NORTH 82 DEGREES 30 MINUTES 19 SECONDS WEST, 143.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND

PARCEL 2 (NP111TH POND PARCEL):

A PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 111TH STREET, AS DEDICATED AUGUST 11, 1925 PER DOCUMENT 9002353, BEING A LINE 50.00 FEET NORTH OF AND PARALLEL WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 15 OF SAID TOWNSHIP, AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE NORTH 88 DEGREES 36 MINUTES 34 SECONDS EAST, ALONG SAID NORTH LINE, 753.18 FEET TO A POINT ON THE WESTERLY LINE OF LAND CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF ILLINOIS RECORDED OCTOBER 02. 1957, AS **DOCUMENT** 17027772; NORTHEASTERLY 220.49 FEET, ALONG SAID WESTERLY LINE BEING THE ARC OF A NON-TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 128.59 FEET AND WHOSE CHORD BEARS NORTH 48 DEGREES 22 MINUTES 20 SECONDS EAST, 194.46 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID LAND SOUTH 82 DEGREES 30 MINUTES 19 SECONDS EAST, 76.80 FEET; THENCE NORTH 12 DEGREES 29 MINUTES 41 SECONDS EAST, 114.11 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 10.08 FEFT. ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 5 00 FEET AND WHOSE CHORD BEARS NORTH 70 DEGREES 15 MINUTES 32 SECONDS EAST, 8.46 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY 39.96 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 125.00 FEET AND WHOSE CHORD BEARS SOUTH 61 DEGREES 08 MINUTES 05 SECONDS EAST, 39.79 FEET TO A POINT OF TANGENCY; THENCE SOUTH 70 DEGREES 17 MINUTES 33 SECONDS EAST, 79.90 FEET TO A POINT OF CURVATURE; THENCE LASTERLY 82.26 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 92.50 FEET AND WHOSE CHORD BEARS NORTH 84 DEGREES 13 MINUTES 54 SECONDS EAST, 79.57 FEET TO A POINT OF COMPOUND CURVATURE; THENCE NORTHEASTERLY 89.11 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 115.00 FEET AND WHOSE CHORD BEARS NORTH 36 DEGREES 33 MINUTES 26 SECONDS EAST, 86.90 FEET TO A POINT OF TANGENCY; THENCE NORTH 14 DEGREES 21 MINUTES 30 SECONDS EAST, 86.00 FEET: THENCE NORTH 21 DEGREES 07 MINUTES 36 SECONDS EAST, 84.95 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY 31.93 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 70.00 FEET AND WHOSE CHORD BEARS NORTH 34 DEGREES 11 MINUTES 37 SECONDS EAST, 31.65

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FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHEASTERLY 11.29 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET AND WHOSE CHORD BEARS NORTH 34 DEGREES 19 MINUTES 14 SECONDS EAST, 11.20 FEET TO A POINT OF TANGENCY; THENCE NORTH 21 DEGREES 22 MINUTES 49 SECONDS EAST, 100.75 FEET; THENCE NORTH 06 DEGREES 13 MINUTES 04 SECONDS EAST, 25.94 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY 12.07 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 45.00 FEET AND WHOSE CHORD BEARS NORTH 13 DEGREES 54 MINUTES 03 SECONDS EAST, 12.03 FEET TO A POINT OF TANGENCY; THENCE NORTH 21 DEGREES 35 MINUTES 01 SECONDS EAST, 113.44 FEET; THENCE NORTH 2.1 DEGREES 06 MINUTES 26 SECONDS WEST, 25.21 FEET; THENCE NORTH 01 DEGREES 23 MINUTES 26 SECONDS WEST, 5.31 FEET TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SOUTH DOTY AVENUE, AS DEDICATED BY DOCUMENT NUMBER 9002353 IN BOOK 212, PAGES 12 AND 13, A DISTANCE OF 640 FEET NORTHEASTERLY MEASURED ALONG SAID WESTERLY LINE FROM ITS INTERSECTION WITH THE AFORESAID NORTH LINE OF EAST 111TH STREET, ALSO BEING THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 01 DEGREES 23 MINUTES 26 SECONDS WEST, 14.60 FEET TO A POINT ON THE SOUTH LINE OF SOUTH DOTY AVENUE AS DEDICATED BY THE AFOREMENTIONED PULLMAN PARK - PHASE 1 SUBDIVISION; THENCE NORTH 88 DEGREES 36 MINUTES 34 DECONDS EAST, ALONG THE SOUTH LINE OF SAID SOUTH DOTY AVENUE, 197.38 FFET TO A POINT OF CURVATURE; THENCE EASTERLY 120.51 FEET, ALONG THE SOUTH LINE OF SAID SOUTH DOTY AVENUE BEING THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 267.00 FEET AND WHOSE CHORD BEARS NOP FY 75 DEGREES 40 MINUTES 46 SECONDS EAST, 119.49 FEET TO A POINT ON THE WESTERLY LINE WESTERLY LINE OF LAND CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF ILLINOIS RECORDED OCTOBER 02, 1957, AS DOCUMENT 17027772; THENCE SOUTHWESTERLY AND WESTERLY ALONG THE RIGHT OF WAY OF THE LAST DESCRIBED CONVEYED LAND FOR THE NEXT THREE COURSES; (1) THENCE SOUTH 21 DEGREES 35 MINUTES (1) SECONDS WEST, 22.50 FEET TO A POINT OF CURVATURE; (2) THENCE SOUTHWESTERLY 72.82 FEET. ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A PADIUS OF 300.00 FEET AND WHOSE CHORD BEARS SOUTH 28 DEGREES 32 MINUTES 16 SECONDS WEST, 72.64 FEET TO A POINT OF TANGENCY: (3) THENCE SOUTH 35 DEGREES 29 MINUTES 31 SECONDS WEST, 67.93 FEET TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SOUTH DOTY AVENUE, AS DEDICATED BY DOCUMENT NUMBER 9002353 IN BOOK 212, PAGES 12 AND 13, A DISTANCE OF 640 FEET NORTHEASTERLY MEASURED ALONG SAID WESTERLY LINE FROM ITS INTERSECTION WITH THE AFORESAID NORTH LINE OF EAST 111TH STREET; THENCE NORTH 68 DEGREES 24 MINUTES 59 SECONDS WEST, ALONG SAID LINE, 247.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND

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PARCEL A (NP111TH ACCESS PARCEL):

A PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 111TH STREET, AS DEDICATED AUGUST 11, 1925 PER DOCUMENT 9002353, BEING A LINE 50.00 FEET NORTH OF AND PARALLEL WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 15 OF SAID TOWNSHIP. AND THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 14: THENCE NORTH 88 DEGREES 36 MINUTES 34 SECONDS EAST, ALONG SAID NORTH LINE, 753.18 FEET TO A POINT ON THE WESTERLY LINE OF LAND CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF ILLINOIS OCTOBER 02, 1957, AS DOCUMENT 17027772: NORTHEASTERLY 220.49 FEET, ALONG SAID WESTERLY LINE BEING THE ARC OF A NON-TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 128.59 FEET AND WHOSE CHORD BEARS NORTH 48 DEGREES 22 MINUTES 20 SECONDS EAST, 194.46 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID LAND SOUTH \$2 DEGREES 30 MINUTES 19 SECONDS EAST ,76.80 FEET; THENCE NORTH 12 DEGREE'S 29 MINUTES 41 SECONDS EAST, 114.11 FEET TO A POINT OF CURVATURE; THENCE LASTERLY 10.08 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 5.00 FEET AND WHOSE CHORD BEARS NORTH 70 DEGREES 15 MINUTES 32 SECONDS EAST, 8.46 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY 39.96 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT. HAVING A RADIUS OF 125.00 FEET AND WHOSE CHORD BEARS SOUTH 61 DEGREES 08 MINUTES 05 SECONDS EAST, 39.79 FEET TO A POINT OF TANGENCY; THENCE SOUTH 70 DEGREES 17 MINUTES 33 SECONDS EAST, 79.90 FEET TO A POINT OF CURVATURE; THENCE EASTERLY 82.26 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 92.50 FEET AND WHOSE CHORD BEARS NCATH 84 DEGREES 13 MINUTES 54 SECONDS EAST, 79.57 FEET TO A POINT OF COMPOUND CURVATURE; THENCE NORTHEASTERLY 89.11 FEET, ALONG THE ARC OF A TANCENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 115.00 FEET AND WHOSE CAOPD BEARS NORTH 36 DEGREES 33 MINUTES 26 SECONDS EAST, 86.90 FEET TO A POINT OF TANGENCY; THENCE NORTH 14 DEGREES 21 MINUTES 30 SECONDS EAST 86.00 FEET; THENCE NORTH 21 DEGREES 07 MINUTES 36 SECONDS EAST, 84.95 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY 31.93 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 70.00 FEET AND WHOSE CHORD BEARS NORTH 34 DEGREES 11 MINUTES 37 SECONDS EAST, 31.65 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHEASTERLY 11.29 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET AND WHOSE CHORD BEARS NORTH 34 DEGREES 19 MINUTES 14 SECONDS EAST, 11.20 FEET TO A POINT OF TANGENCY; THENCE NORTH 21 DEGREES 22 MINUTES 49 SECONDS EAST, 100.75 FEET; THENCE NORTH 06 DEGREES 13 MINUTES 04 SECONDS EAST, 25.94 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY 12.07 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE

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RIGHT, HAVING A RADIUS OF 45.00 FEET AND WHOSE CHORD BEARS NORTH 13 DEGREES 54 MINUTES 03 SECONDS EAST, 12.03 FEET TO A POINT OF TANGENCY; THENCE NORTH 21 DEGREES 35 MINUTES 01 SECONDS EAST, 113.44 FEET; THENCE NORTH 20 DEGREES 06 MINUTES 26 SECONDS WEST, 25.21 FEET; THENCE NORTH 01 DEGREES 23 MINUTES 26 SECONDS WEST, 5.31 FEET TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SOUTH DOTY AVENUE, AS DEDICATED BY DOCUMENT NUMBER 9002353 IN BOOK 212, PAGES 12 AND 13, A DISTANCE OF 640 FEET NORTHEASTERLY MEASURED ALONG SAID WESTERLY LINE FROM ITS INTERSECTION WITH THE AFORESAID NORTH LINE OF EAST 111TH STREET, ALSO BEING THE POINT OF BEGINNING:

THENCE NORTH 68 DEGREES 24 MINUTES 59 SECONDS WEST, ALONG SAID LINE, 37.39 FEET TO A POINT ON THE SOUTH LINE OF SOUTH DOTY AVENUE AS DEDICATED 3Y PULLMAN PARK - PHASE 1 SUBDIVISION; THENCE NORTH 88 DEGREES 36 MINUTES 34 SECONDS EAST, ALONG SAID SOUTH LINE, 34.43 FEET; THENCE SOUTH 01 DEGREES 23 MINUTES 26 SECONDS EAST, 14.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PINS:

Part of 25-14-300-013-0000 (1030) S. Doty Ave, Chicago, IL 60628)

25-14-300-024-0000 (728 Ł T11th St., Chicago, IL 60628)

25-14-300-016-0000 (1000 E. 109th St., Chicago, IL 60628)

25-14-300-021-0000 (1000 E. 111 St., Chicago, IL 60628)

Thica_E 25-14-300-030-0000 (1000 E. 111th St. Chicago, IL 60628)

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EXHIBIT B

Legal Description of Released Property

BURGER KING PARCEL:

BEING PART OF:

LOT 2 IN PULLMAN PARK – PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, JN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 2011 AS DOCUMENT 1120029049.

Part of PIN: 25-14-300-013-0000

Property Address: 10800 S. Doty Ave, Chrago, IL 60628