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RECORDING REQUESTED BY AND RETURN TO: Bluegreen Vacations Corporation-Mortgage lien release 4960 conference way north, suite 100 Boca Ruton, FL 33431

PIN: 17-16-245-028-1001 through 17-16-245-028-1058 Legal Description: Section 16, Township 39N, Range 14, Lot 26 Subdivision: The Blake Timeshare Doc#. 1824047057 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/28/2018 11:27 AM Pg: 1 of 5

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

Reassignment of Timeshare Interest Mortgage (Second City) REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES ("Reassignment") is made and executed as of 20 1 by CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Agent"), to SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower")

WITNESSETH:

WHEREAS, Borrower, Agrat, and the financial institutions party thereto from time to time as lenders (the "Lenders") have entered into an Amended and Restated Loan and Security Agreement, dated as of May 7, 2018 (as amended, Lost red, supplemented, or otherwise modified from time, to time, the "Loan Agreement"; capitalized terms need and not otherwise defined herein shall have the meanings given such terms in the Loan Agreement), pursuant to which Lenders have made a revolving credit facility (the "Loan") available to Do no wer which such Loan is secured by a security interest and lien granted by Borrower to Agent, to the benefit of the Lenders, on certain notes receivable and timeshare interest mortgages related thereby.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfers and sets over unto Borrower all of its right, title and interest in and to the notes receivable and timeshare interest mortgages described in <u>Schedule A</u> attached hereto and incorporated hereio by this reference, and all other collateral appurtenant thereto, connected therewith, or substituted or eplaced therefor, and all cash and non-cash proceeds thereof and profits due or to become due therefore without recourse and without representation or warranty of any kind, express or implied.

[Signature page follows]

Exhibit G-1 - 1

[Second City] Exhibits and Schedules to A&R Loan Agreement 56548407 01163853-2

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CAPITAL ONE, NATIONAL

a national banking association

ASSOCIATION,

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IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

	Name: April Skolen
	Title: VP - Portfolio Manager
,	
F.A.E OF <u>Manyland</u>)	
)SS	
couring of Mantgameny	
1. rohlegh Strand	, a notary public in and for said county, in the State
aforesaid, do ne con sertify that April	Skolen , the VP-Part Mant of CAPITAL
ONE. NATIONAL ASSOCIATION, a nati	ional banking association, whose name is subscribed to
the within instrument, appeared before m	ne this day in person and acknowledged that as such
	ned and delivered the said instrument as be thereunto affixed, as their free and voluntary act and
as the free and voluntary act and deed of si	aid company, for the uses and purposes therein set forth
and that he she is personally known to me	orshas producedas
identification.	
	eal this 1st day of August, 2018.
Given under my hand and notarial	eal viis [day of 11001081 , 2010 .
A Comment of the Comm	
	Add level that
ง คำสน ^{าจ} ังส์ รั	Not obliged the contract of th
	Notar Public
My Commission expires:	Araleigh V Strand
	NOTARY PUBLIC
9/12/18	Montg into y County, Maryland My Commission Expires 9/12/2018
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REC6 CAP1 TO 2nd CITY MC 06/20/18

XHIBII A

						Order Moto Date	Mortgage/Deed	DOC#
*	Contract #	Loan#	Last Name	First Name	Original Amount		Recording 7s. "	
	1014917	662609	WALKER	ROBERT	8,439.86	9/27/2016	12, 9/2 716	1634442023
2		L	LOPEZ	BARBARA	13,008.94		5,17/2018	1813710062
	_		HANSEN	AARON	13,540.59	3/26/2018	3/16/2018	1813610099
4			SIMCOX	SIOBHAN	7,972.34	7/10/20 4	9/8/2014	1425119117
"		<u> </u>	SIMCOX	SIOBHAN	8,231.52	102/21/6	11/5/2014	1430922026
9 9				SUSANE	9,572.35	9/15/2014	11/6/2014	1431022043
1			į	SCHANDILIN	8,033.50	19,00014	2/19/2015	1505046009
α,			BELL	SUSANE	8,053.14	2/2/2015	5/7/2015	1512734087
6			NOXIG	MICHAEL	9,778.81	6/13/2015	8/24/2015	1523629048
2		605759	SMITH JR	EARL	7,908.67	6/12/2015	9/4/2015	1524713060
=				SIOBHAN	8,702.9,	6/27/2015	9/4/2015	1524713058
12		L		ARIANNA	8 3 0.2	6/5/2015	9/3/2015	1524619034
13			GONZALEZ	CESAR	99', 7 20	7	9/10/2015	1525345011
14		Ļ		JOLENE	7,557.02	ļ	10/22/2015	1529518022
15		614237	MULENEX	DENTON	8,226.09	8/25/2015	10/26/2015	1529919093
16		L		DENNIS	8,061.72	8/23/2015	10/26/2015	1529919084
17			ROLLINS	GEORGE	11,184.80	7/25/2015	10/26/2015	1529918053
18		١.	CROSS	RODNEY	12,433.24	8/26/2015	10/26/2015	1529922081
19	ļ			TAWANA	98'268'9	8/13/2015	11/12/2015	1531622012
20		L	[7]		7,925.44	9/14/2015	11/12/2015	1531622016
21		5 616725	HIRSCH	CAROL 'NE	13,508.59	9/10/2015	11/12/2015	1531622071
22		Ĺ	PARTIDAS		10,708.22	9/13/2015	11/12/2015	1531622039
		L		VA ERIE	8,338.35	9/14/2015	11/12/2015	1531622043
1		L	Z		8,630.73	9/19/2015	11/12/2015	1531622036
<u>'</u>		L	MOHA	L SADATH	8,129.06	6/16/2015	11/12/2015	1531618059
֓֟֟ <u>֟</u>		L		GELONYA	7,765,31	8/8/2015		1535722035
1			NOT THE		6,662.17	10/9/2015		1601144039
2		L		SHARON	7,814.73	10/24/2015		1605612033
<u>'</u>	_		L	ZACHERY	19:110:6	2/13/2016		1611641091
<u>'</u>		L		JAMES	7,551.17	4/6/2016		1616201088
) (°		F. 65-33		DEN	18,030.17	5/23/2016	_	1620701026
"			HACKING		05.775011	6/15/2016		1621829048
		1	MCCARRON	MICHAEL	14,116.38	9		1626601116
· m	_	P.	ROWSEY	BRYAN	9,892.14			1627004098
<u></u>			SAELEE	SMITH	6,829.60	7/24/2016	10/4/2016	1627801008
	l							

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REC6 CAP1 TO 2nd CITY MC 06/20/18

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			·	First Mann	Original Amount	PromNoteDate	Mortgage/Deed	DOC#
**	Contract #	#UEO1	Table Maline				Recordine ne e	
36	1055960	669885	YOUNGLOVE	RICHARD	13,412.98	11/27/2016	2,6/2,317	1703742022
37	ľ	674142	SPENCE	JENNIFER	19,926.79	1/15/2017	37, 4/2017	1707304025
Š		685327	TURNER	MICHELE	12,949.30	5/6/2017	6,26/2017	1717701118
39	ľ	685460	BOWERS	MARGARET	11,344.44	2/17/20 4	6/26/2017	1717701082
8	Ι.	700676	JEFFRIES	BARBARA	29,727.52	.102/91/6	12/13/2017	1734741081
41		707224	CAMPBELL	JAMES	15,954.38	11/7.0.7017	1/26/2018	1802642014
42		209066	KILLION	KRISTIN	11,316,71	13,50,017	2/5/2018	1803604058
43		710732	DELANEY	CLAYTON	6,563.05	12/_1/2017		1806142026
44	Ĺ	710737	NUNN	KIRBY	10,984.92	12/23/2017		1806101348
45	L	710931	ZAYAS	HUMBERTO	7,438.47	12/26/2017	2	1805904092
46		711190	ATKINS	MIRANDA	10,762 00	12/23/2017		1806142003
47		580021	SANTOS	ELIAZAR	11 1. 4.3	9/13/2014	1	1431118048
48		598729	KING	DAWN	0, 10.32	5/1/2015		1518022060
49		602194	JENKINS	TERESA	12.502,6	5/30/2015		1521519208
50		613865	DANIELS	ESTELL	6,721.42	8/23/2015		1529518046
51			TOPPS	ESTELLE	7,770.86	7/25/2015		1531013038
52		616486	PETROWSKY	ERNEST	6,170.78	9/12/2015	7	1531622040
53		Ĺ	SMELLIE	LINDA	68.679.89	11/21/2015		1605612093
5	L	L		DANIEL,	6,232.37	12/23/2015	_	1605704034
55	١.	631948	CARTEE	THE	5,563.37	2/20/2016		1611601107
56		636247	SMELLIE	TILLIDA	6,294.54	2/20/2016		1614101077
57			KIBBY	3C ANNE	13,999.28	6/12/2016		1622904099
58		L	PALMATEER	EAH		6/10/2016		1622944070
59	Γ	Ĺ	7/00	SHAWN	8,587.93	6/2/2016		1626601079
9		Ĺ	HON	INDYA	8,121.43	6/10/2016		1626601103
61		L	GON2 ND	ROSE	60'160'6	9/30/2016		1634301202
62		Ĺ	JERN G. N	PHILIP	12,121,32	12/31/2016		1705442019
63		L	9	LINDA	22,653.41	2/24/2017		1711512093
64		zc1199	COREA	FRANKLIN	54,14		ī	1632601138
65	1112530	717 52	KUBIAK	PETER	8,558.91	3/14/2018	S	1813710054
99		Ľ	NADEAU	MARCI	13,899.28			1815901043
29	1117234		HERRINGTON	ROGER	21,073.11	4/7/2018		1815901024
9	11193/1		BAXTER	ANDREW	13,050.90	4/17/2018	8 6/11/2018	1816242048

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT FART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERODIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORCH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBLIVIS'ON OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEGRISORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.