## **UNOFFICIAL COPY**

Doc#. 1824055073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/28/2018 11:13 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0021246293

## 

PREPARED BY: SELECT PORTFOLIO SERVICING, INC.

3217 S. DECKER LAKE DR.
SALT LAKE CITY, UT 84119
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL V'AY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-29-407-008

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHIMERA FUNDING TRS LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to CIM 2017-7 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 30, 1990, executed by KHALID A. KHAMIS AND SABAH J. KHAMIS, Mortgagor, to CITIBANK, F.S.B., Onginal Mortgagee, and recorded on MAY 07, 1990 as Document/Instrument No. 90209256 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 33 IN BLOCK 13 IN FREDERIC!. 'I. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN/IS.

PROPERTY ADDRESS: 7715 SOUTH MAJOR, BURBANK, IL 60459

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

Name: DAVID M. WHENER,
Title: Document Control Officer

STATE OF	COUNTY OF	Salt Lake	) ss (	
On AUG 17 7018, before me to me to be the Document Control Officer	LISA FISH	, personally appeared	DAVID M. WAGNER	known
			LECT PORTICLIO SE	
INC. AS ATTORNEY IN FACT the corporat	ion that executed the ins	trument or the person wh	o executed the instrument of	on behalf of
said corporation, and acknowledged to me that	such corporation execute	ed the same.	, C,	
Juse Exh			C	
LISA FISH (COMMIS	SSION EXP. JUL	. <b>1 3 2021</b> )		

**NOTARY PUBLIC** 

LISA FISH
Notary Public State of Utah
My Commission Expires on:
July 13, 2021
Comm. Number: 695961



SP8100114IM - AM - IL

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