

RELEASE

ILLINOIS

**AFTER RECORDING
IT SHOULD BE MAILED TO**

Albany Bank & Trust Company
3400 West Lawrence Avenue
Chicago, IL 60625-5188

AL 6717778 303



Doc# 1824055128 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2018 02:48 PM PG: 1 OF 2

The above space is for the recorder's use only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **ALBANY BANK & TRUST COMPANY N.A., not personally but as Trustee under Trust Agreement dated April 1, 1998 and known as Trust Number 11-5401** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	02-13-2015	02-17-2015	1504846111
Assignment of Rent	02-13-2015	02-17-2015	1504846112

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 13-22-402-049-0000

COMMONLY KNOWN AS: 3545 N. Milwaukee Ave., Chicago, IL 60641

LEGAL DESCRIPTION:

THE SOUTHEASTERLY 25 FEET 6 INCHES OF LOT 20, ALL OF LOT 21 AND THE NORTHWESTERLY 1/2 OF LOT 22 IN MERCHANT'S SUBDIVISION OF LOTS 8 AND 9 IN J. L. WARNER'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 21st day of August, 2018.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Michael Chip, Senior Vice President

Attest: [Signature]
Its: Miriam Martinez, Assistant Vice President

State of Illinois)
) .SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Michael Chip** known to me to be the **Senior Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 21st day of August 2018.

[Signature]
Notary Public

Commission Expires: 02-06-2022

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

