

# UNOFFICIAL COPY

Recordation requested by:  
When recorded mail to:  
Linear Mortgage, LLC  
1970 Main St, Suite 201  
Sarasota, FL 34236

Doc#: 1824057051 Fee: \$70.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2018 10:12 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

County of COOK State of ILLINOIS

Date of Assignment: March 9, 2018

Assignor: FIRST BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE UNDER THE SALE AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1997, CITYSCAPE HOME LOAN OWNER TRUST 1997-1, whose address 180 EAST FIFTH STREET, ST. PAUL, MN 55101 Assignee: LINEAR MORTGAGE, LLC, whose address is 1970 MAIN ST, SUITE 201, SARASOTA, FL 34236.

### WITNESSETH:

Executed by: MARIE RUSSEL-BARKER AND NATHANIEL BARKER, MARRIED TO EACH OTHER, in favor of/ CITYSCAPE MORTGAGE CORP. AND ITS SUCCESSORS AND/OR ASSIGNS. Executed on 07/29/96 Recorded 08/14/96 Document number 96639366 in the Official Records County COOK, State of ILLINOIS.

ADDRESS MORE COMMONLY KNOWN AS: 4941 WEST JACKSON BLVD, CHICAGO, IL 60644

PIN #: 16-16-2 / 5-1 44

KNOW ALL MEN BY THESE PRESENTS: that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor, the current owner and holder, grants, bargains, sells, conveys, assigns, transfers and sets over unto the above named Assignee, the said Mortgage/ Deed of Trust having an original principal sum of \$34,500.00 Interest, secured thereby, with all moneys now owing or that may hereunder become due or owing in respect thereof, and the full benefit of all the powers and all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignors interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Dated: March 9, 2018

US BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE CITYSCAPE HOME EQUITY LOAN TRUST SERIES 1997-1 HOME EQUITY PASS-THROUGH CERTIFICATES

By: Cityscape Corporation It's Attorney in Fact

WITNESS:

WITNESS:

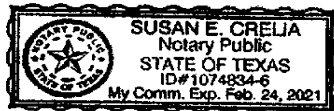
STATE OF TEXAS)

COUNTY OF MCLENNAN)

} ss.:

Print Name: Steve Filipin  
Print title: Senior Vice President

The foregoing instrument was acknowledged before me this the 9<sup>th</sup> day of March, 2018 before me, the undersigned, a Notary Public in and for the said State, personally appeared Steve Filipin, who is personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed, the instrument..



*Susan E. Crelia*  
Susan E. Crelia Notary Public  
Print Name

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**EXHIBIT A:**

**LOT 13 IN BLOCK 23 IN MISS ALBINA R. LA BAR'S SUBDIVISION OF LOTS 10 AND 23 IN SCHOOL TRUSTEE' SUBDIVISION IN THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office