UNOFFICIAL CC

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

Doc#. 1824057089 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/28/2018 11:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FLESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY COMO AND LAURA COMO, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS N.

Dated: <u>02/27/2008</u> Recorded: <u>03/18/2008</u> a. Instrument No: <u>0807811014</u> Legal Description: SEE ATTACHED LFGAL DESCRIPTION

PIN #: <u>02-28-211-020</u>

County: Cook County, State of IL

Property Address: 900 W PEREGRINE, PALATIN E. IJ. 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/27/2018.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A.

By: Matthew Plotz

Title: Officer

State of Wisconsin County of Waukesha

Olympia Clarki This instrument was acknowledged before me on 08/27/2018 by Matthew Plotz, Officer 3 BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

TABRANDA CARTER **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: Tabranda Carter

My Commission Expires:

07/31/2020

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LOT 20 IN BLOCK 12 IN HUNTING RIDGE UNIT NO.3. BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH

HALF (1/2) OF THE NORTH EAST QUARTER 1/4) OF SECTION 28, TOWNSHIP 42 NORTH. RANGE 10, EAST OF THE

THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO.2. RECORDED IN THE

RECORDER'S OFFICE OF COOK COUNTY. ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410 AND ALSO

OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2 EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET

OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST (1/4) OF SAID SECTION 28 ALL IN COOK COUNTY,

ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ER 6, 15

Of Cook Colling Clerk's Office OF COOK COUNTY.

ILLINOIS, NOVEMPER 6, 1969 AS 21006309.