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Doc#. 1824057112 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/28/2018 11:13 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0021263702

PREPARED BY: SELECT PORTFOLIO SERVICING, INC.

3217 S. DECKER LAKE DR.
SALT LAKE CITY, UT 84119
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-31-219-011-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHIMERA FUNDING TRS LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to CIM 2017-7 located at C/O SELECT PORTFOLIO SERVICING, LNC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 03, 2002, executed by ISRAEL CASALES, HAVING NEVER BEEN MARRIED, Mortgagor, to PARK FEDERAL SAVINGS BANK, Original Mortgagee, and recorded on OCTOBER 29, 2002 as Document/Instrument No. 0021 191782 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

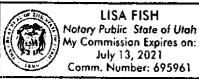
PROPERTY ADDRESS: 1631 W 33RD ST, CHICAGO, IL 60608

TOGETHER WITH all rights, title and interest, accrued or to accrue under raid real estate Mortgage.

CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, U.C. AS ATTORNEY IN FACT

Name: DAVID M. V AGNER
Title: Document Control Officer

		Line:		
STATE OF Utah	COUNTY OF _	Salt Lake	Va\$.	
OnAUG 0 7 2018, before me,	LISA FISH	, personally app		known
to me to be the Document Control Officer	of CHIMERA FUN	DING TRS LLC.	BY SELECT PORTFOLIO SE	ERVICING.
INC. AS ATTORNEY IN FACT the corpo	oration that executed the in	strument or the per	son who executed the instrument	on behalf of
said corporation, and acknowledged to me th	at such corporation execu	ted the same.		
Lesa Eish				
LISA FISH (COMM	AISSION EXP.	JL 1 3 2021)	CO	
NOTARY PUBLIC			C	
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SP8100114IM - AM - IL

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SP8100114IM 0021263702 CASALES

LOT 41 (EXCEPT THE WEST 18 FEET) AND ALL OF LOT 42 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office