**UNOFFICIAL CC** 

PREPARED BY:

Small Business Growth Corporation

Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704



Doc# 1824013002 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2018 10:02 AM PG: 1 OF 2

### SPACE ABOVE THIS L<u>INE FOR RECORDER'S USE ONLY</u>

WHE	REAS, SMALL BUSINESS GROWTH CORPORATION made a loan to 530 WIND	<u>NETKA PROPERTY,</u>
LLC for \$	551,000.00 which was secured in part by a mortgage on certain real property describ	ed herein; and
WHE	REAS, said loan has been repaid	
NOW	THEREFORE, THIS CERTIFIES that the mortgage made and executed by 530 Wi	INNETKA PROPERT

LLC to the Small Business Growth Corporation of Springfield, Illinois, dated 1 May 2008 recorded 8 May 2008 in the Cook County Recorder's Office as Decurient Number 0812741062, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated 1 May 2008 and recorded 8 May 2008 in the Cook County Recorder's office as document number 0812741063, an Assignment of Leases and Rents dated 1 May 2008, recorded 8 May 2008 in the Cook County Recorder's Office as Document Number 0812741064 are RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Randy Neumann, this 20th day of Avous T

#### U. S. SMALL BUSINESS ADMINISTRATION

Small Business Growth Corporation. Attorney-In-Fact for the U.S.

Small Business Administration

STATE OF ILLINOIS ) SS:

COUNTY OF SANGAMON

I, Braden K Pope, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Randy

ørtfolio Manager

Neumann, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of Avers T

OFFICIAL SEAL BRADEN K POPE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/13/21

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

LOTS 3, 4, AND 5 (EXCEPT THE WEST 33.0 FEET OF SAID LOT 5) IN BLOCK 2 IN MANUS INDIAN HILLS SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 530WINNETKA AVE., WINNETKA, IL 60093 20-0000

COOK COUNTY Clerk's Office

PIN: 05-28-102-020-0000