

UNOFFICIAL COPY



1824016032

Doc# 1824016032 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2018 10:55 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ASHLEY N DUEL - US BANK (KY)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6217

Investor #: 016 Service#: 1745054RL1



Loan#: 2905001366

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSHUA PICKENS AND MAE O PICKENS HUSBAND AND WIFE

Original Mortgagee: RBS CITIZENS, N.A.

Mortgage Dated: APRIL 28, 2012 Recorded on: MAY 16, 2012 as Instrument No. 1213708046 in Book No. --- at Page No. ---

Property Address: 9440 SOUTH UNION AVENUE, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 25-04-324-061-0000

Legal Description: See Attached Exhibit

SYS
P3
S10
M10
SCYS
EYS
INT/EA
D Aug 27 2018

UNOFFICIAL COPY

Loan#: 2905001366 Srv#: 1745054RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 15, 2018
U.S. BANK NATIONAL ASSOCIATION




By: _____
Jeanette Bean, Officer

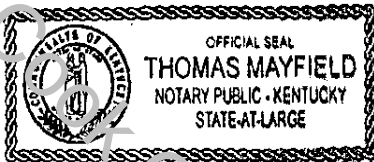
State of KENTUCKY }
County of DAVEESS } ss.

On this date of **AUGUST 15, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



County Clerk's Office

UNOFFICIAL COPY

2905001366 - IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, DESCRIBED AS:

LOT 16 (EXCEPT OF THE NORTH 5 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 6 IN WALDER & MULVENE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.