UNOFFICIAL COPY

Recording Requested By: JAMES B. NUTTER & COMPANY

When Recorded Return To:

JAMES B. NUTTER & COMPANY RLS DEPT. - 4153 BROADWAY P.O. BOX 10346 KANSAS CITY, MO 64171-9900



Doc# 1824016110 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2018 04:04 PM PG: 1 OF 2

SATISFACTION

James B. Nutter & Company #:7687%5 SHELTON" ID:*CODE 71*/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER & COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ARRION SHELTON, A SINGLE WOMAN

Original Mortgagee: JAMES B. NUTTER & COMPANY

Dated: 01/20/2006 and Recorded 01/31/2006 as Instrument No. 0603149036 in the

County of COOK State of ILLINOIS

Legal: LOT 13 (EXCEPT THE NORTH 31 FEET THEREOF) LO: 12 AND THE NORTH 5
FEET OF LOT 111N BLOCK 3, TOGETHER WITH THE FAST 1/2 OF THE NORTH
AND SOUTH HERETOFORE VACATED 16.00 FOOT WIDE ALLEY LYING SOUTH OF
THE WESTERLY PROLONGATION OF THE NORTH LINE OF LOT 13 (EXCEPT THE
NORTH 31 FEET THEREOF) AND LYING NORTH OF THE WESTERLY
PROLONGATION OF THE SOUTH LINE OF THE NORTH 5 FEET OF LOT 11,
ALL IN BLOCK 3 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF
BLOCKS 1,2,4,5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36
INCLUSIVE) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACPUS OF
THE EAST 1/2 OF THE WEST PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1
IN BERNHARD ENGLE'S SUDIVISION IN SAID SECTION, IN COOK COUNTY,

ILLINOIS.

Assessor's/Tax ID No.: 29-11-124-056

Property Address: 14814 ELLIS AVE, DOLTON, IL, 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER & COMPANY

On August 09, 2018

By: U show the

VALERIE ROACH, VICE PRESIDENT

RJW-20180809-0001 ILCOOK COOK IL BAT: 7867 KXILSOM1

P 2 S M N N SC Y INT 9/6

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UNOFFICIAL CO

Page 2 Satisfaction

STATE OF Missouri COUNTY OF Jackson (Independence)

ON August 09, 2018 before me, CYNTHIA SPRINGER, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

d official seal,

Notary

#14607853

CYNTHIA SPRINGER Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires: 4/22/2022

Commission # 14607853

(This area for notarial seal)

adwa, my Clerk's Office Prepared By: Ronny J. Williams, 415? Broadway, Kansas City, MO. 64111, (816) 531-2345 RJW-20180809-0001 ILCOOK COOK IL BAT: 7867/768795 KXILS DM1