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RECORDATION REQUESTED BY:

FIRST MIDWEST BANK HIGHLAND GROVE 8750 WEST BRYN MAWR AVENUE SUITE 1300 CHICAGO, IL 60631-3655 ∵Doc# 1824146036 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2018 12:26 PM PG: 1 OF

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

46399001-16106 19409

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by FIRST MIDWEST BANK
300 NORTH HUNT CLUB ROAD GURNEE, IL 60031

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 5, 2019, is made and executed between 111TH & WENTWORTH, LLC, AN ILLINOIS LIMITED LIABILITY CCMPANY, whose address is 11058 SOUTH WENTWORTH AVENUE, CHICAGO, IL 60628-4251 (referred to briow as "Grantor") and FIRST MIDWEST BANK, whose address is 8750 WEST BRYN MAWR AVENUE, SUITE 1300, CHICAGO, IL 60631-3655 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 37, 2013 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON MAY 20, 2013 AS DOCUMENT NO. 1314012051.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1: LOT 91 AND THE WEST 5.5 FEET OF LOT 92 IN THE SUBDIVISION OF LOT 63 (EXCEPT THE RAILROAD) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

PARCEL 2: THE EAST 19 FEET OF LOT 92 IN SUBDIVISION OF LOT 63 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 93 AND 94 IN THE SUBDIVISION OF LOT 63 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 202-208 WEST 111TH STREET, CHICAGO, IL 606280000. The Real Property tax identification number is 25-16-428-037-0000, 25-16-428-038-0000 AND 25-16-428-039.

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MODIFICATION OF MORTGAGE

(Continued) Page 2 Loan No: 1

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete the definition of Note in it's entirety and replace with the following: "Note. The Promissory Note dated May 5, 2018 in the original principal amount of \$345,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, restatements of and substitutions for the Promissory Note all of which are incorporated herein by this reference as if fully restated herein. Borrower's final payment of such Note will be for all unpaid principal and all unpaid accrued interest".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Nors"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endergers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the con-signing person consents to the changes and provisions of this Modification or otherwise will not be re eased by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 5, 2018.

GRANTOR:

111TH & WENTWORTH,

Juny Clark's Offic HITHAM A. KHALIL, Member of 111TH & WENTWORTH, LLC

Member of 111TH & WENTWORTH, LLC

By:

AZMI H. ZEIN, Member of 111TH & WENTWORTH, LLC

LENDER:

FIRST MIDWEST BANK

Authorized Signer

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Loan No: 1 Page 3

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT	
STATE OF Milana)
$\bigcup_{\alpha} \bigvee_{\alpha} \alpha$) SS
COUNTY OF)
On this QCt day of July	before me, the undersigned Notary
Member of 111TH & w'cilTWORTH, LLC; and AZMI	mber of 111TH & WENTWORTH, LLC; FADI M. KHALIL, H. ZEIN, Member of 111TH & WENTWORTH, LLC, and
Modification of Mortgage and acknowledged the Mod	nts of the limited liability company that executed the ification to be the free and voluntary act and deed of the articles of organization or its operating agreement, for the
	ated that they are authorized to execute this Modification
By Clieb	Residing at Lake Couly
Notary Public in and for the State of 100,000	I OLUÇE MARTIN
My commission expires 11-15-35	LOUISE MARTIN NOTARY PUBLIC SEAL
Fig. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	LAKE COUNTY, STATE OF INDIANA My Commission Expires November 15, 2025
	C ₂
	C/e/4
	SOFF.

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MODIFICATION OF MORTGAGE

(Continued) Loan No: 1 Page 4 LENDER ACKNOWLEDGMENT)) SS) On this before me, the undersigned Notary AND and known to me to be the Vice 1785000 Public, personally aprieared , authorized agent for FIRST MIDWEST BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of FIRST MIDWEST BANK, duly authorized by FIRST MIDWEST BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said-instrument on behalf of FIRST MIDWEST BANK. Residing at WK CM Notary Public in and for the State of \C LOUISE MARTIN My commission expires 200 **NOTARY PUBLIC** NOTARY PUBLIC SEAL LAKE COUNTY, STATE OF INDIANA My Commission Expires November 15, 2025 IVIN ALMINOS BANTO NY COM MICT OR EXPLIC LaserPro, Ver. 18.1.10.007 Copr. Finastra USA Corporation 1997, 2018. All Rights Reserved. - 1L c:\CFI\LPL\G201.FC TR-326315 PR-23