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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2018 09:58 AM PG: 1 OF 8

Doc# Fee \$14.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2018 10:00 AM PG: 0

FIDELITY NATIONAL TITLE

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
JOSEPH J. JANKOWSKI, ESQ.

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

WILENTZ, GOLDMAN & SPITZER
90 WOODBRIDGE CENTER DRIVE
P.O. BOX 10
WOODBIDGE, NJ 07095

THE ABOVE ST.

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
SpringView Investments II Four LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1448 East 26th Street Brooklyn NY 11210 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
MALVERN BANK, National Association

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
42 EAST LANCASTER AVENUE PAOLI PA 19301 USA

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessor/Lessor Consignee/Consignor Seller/Buyer Bailor/Bailor Licensee/Licensur

8. OPTIONAL FILER REFERENCE DATA:
TO BE FILED WITH THE COUNTY OF COOK

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

SpringView Investments II IL Four LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (If Debtor does not have a record interest):

SAME AS DEBTOR ABOVE

16. Description of real estate:

EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF FOR REAL PROPERTY DESCRIPTION.

17. MISCELLANEOUS:

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

COLLATERAL DESCRIPTION

All rights of Debtor in and to:

(a) The real property located in the County of Cook, State of Illinois and listed on Schedule "1" hereto, consisting of thirty-five (35) separate and distinct properties (collectively, the "Land"). **Note: The Recorder of Deeds Office of Cook County, Illinois does not record documents that reference more than ten (10) tax parcel numbers such that this UCC-1 Financing Statement shall be recorded against that portion of the Land being legally described on Exhibit B attached hereto and made a part hereof, and three (3) duplicate originals of this UCC-1 Financing Statement, attaching alternative versions of Exhibit B to capture the balance of the Land listed on Exhibit B hereto, shall be recorded separately;**

(b) All buildings, structures, improvements, fixtures and appurtenances now or hereafter placed on the Land, and all apparatus and equipment now or hereafter attached in any manner to the Land or any building on the Land, including all pipes, ditches and flumes, and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and plumbing fixtures and equipment (collectively, the "Improvements");

(c) All easements and rights of way appurtenant to the Land; all development rights or credits and air rights; all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and shares of stock pertaining to such water or water rights, ownership of which affect the Land; all minerals, oil, gas, and other hydrocarbon substances and rights thereto in, on, under, or upon the Land;

(d) All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions relating to the use and enjoyment of all or any part of the Land or the Improvements, and any and all guaranties and other agreements relating to or made in connection with any of the foregoing;

(e) All proceeds, including all claims to and demands for them, of the voluntary or involuntary conversion of any of the Land, Improvements, or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies, whether or not such policies are required by Secured Party, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or the other property described above or any part of them; and

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EXHIBIT A-CONTINUED TO UCC-1 FINANCING STATEMENT

COLLATERAL DESCRIPTION

(f) All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above.

Debtor grants to Secured Party a security interest in, and pledges and assigns to Secured Party, all of Debtor's right, title and interest, whether presently existing or hereafter acquired in and to all of the following property (collectively, the "Personalty"):

(a) All materials, supplies, goods, tools, furniture, fixtures, equipment, and machinery which in all cases is affixed or attached, or to be affixed or attached, in any manner on the Land or the Improvements;

(b) All crops growing or to be grown on the Land (and after severance from the Land); all standing timber upon the Land (and after severance from the Land); all sewer, water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and all evidence of ownership rights pertaining to such water or water rights, ownership of which affect the Land; and all architectural and engineering plans, specifications and drawings which arise from or relate to the Land or the Improvements;

(c) All permits, licenses and claims to or demands for the voluntary or involuntary conversion of any of the Land, Improvements, or other Property into cash or liquidated claims, proceeds of all present and future fire, hazard or casualty insurance policies relating to the Land and the Improvements, whether or not such policies are required by Secured Party, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or other Property or any part of them;

(d) All substitutions, replacements, additions, and accretions to any of the above property, and all books, records and files relating to any of the above property, including, without limitation, all general intangibles related to any of the above property and all proceeds of the above property.

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SCHEDULE "I"			
PROPERTY NAME	CITY	STATE IL	ZIP/POSTAL CODE
2220 Heather Hill Crest	Flossmoor	IL	60422
1724 Heather Hill Crest	Flossmoor	IL	60422
1832 W 183rd Street	Homewood	IL	60430
2640 W 90th Street	Evergreen Park	IL	60805
1121 S Kildare Avenue	Alsip	IL	60803
3119 172nd Street	Hazel Crest	IL	60429
17313 Kedzie Avenue	Hazel Crest	IL	60429
3631 Glynwood Lane	Hazel Crest	IL	60429
3312 Hickory Lane	Hazel Crest	IL	60429
18102 Orleans Drive	Hazel Crest	IL	60429
17713 Dogwood Lane	Hazel Crest	IL	60429
15125 Watermen Drive	South Holland	IL	60473
16040 Woodlawn W	South Holland	IL	60473
1036 E 170th Street	South Holland	IL	60473
17156 Volbrecht Road	South Holland	IL	60473
363 Calhoun Avenue	Calumet City	IL	60409
448 Manistee Avenue	Calumet City	IL	60409
655 Hirsch Avenue	Calumet City	IL	60409
17048 Bernadine Street	Lansing	IL	60438
17513 Maple Street	Lansing	IL	60438
2746 178th Street	Lansing	IL	60438
18006 Glen Oak Avenue	Lansing	IL	60438

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SCHEDULE "I"			
17842 Commercial	Lansing	IL	60438
2748 181st Street	Lansing	IL	60438
18310 Oakwood Avenue	Lansing	IL	60438
3417 Adams Street	Lansing	IL	60438
2816 189th Street	Lansing	IL	60438
4227 Greenbrier Lane	Richton Park	IL	60471
4620 Farmington Avenue	Richton Park	IL	60471
X 2581 200th Street	Lynwood	IL	60411
X 29 N Oak Lane	Glenwood	IL	60425
A 130 N Cedar Lane	Glenwood	IL	60425
A 35 S Sycamore Lane	Glenwood	IL	60425
126 N Pine Lane	Glenwood	IL	60425
X 6 N Pine Lane	Glenwood	IL	60425

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EXHIBIT B TO UCC-1 FINANCING STATEMENT

REAL PROPERTY DESCRIPTION

PARCEL 1:

For APN/Parcel ID(s): 31-27-411-013-0000
For Tax Map ID(s): 31-27-411-013-0000

COMMON ADDRESS: 4227 GREENBRIER LANE, RICHTON PARK, IL 60471

LOT 95 RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES TO THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 20260383, IN COOK COUNTY ILLINOIS.

PARCEL 2

For APN/Parcel ID(s): 31-34-102-032-0000
For Tax Map ID(s): 31-34-102-032-0000

4620 FARMINGTON AVE, RICHTON PARK IL 60471

LOT 32 IN RICHTON CROSSING UNIT NUMBER 1 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

For APN/Parcel ID(s): 33-07-307-017-0000
For Tax Map ID(s): 33-07-307-017-0000

2581 200TH STREET, LYNWOOD, IL 60411

LOT 393 IN LYNWOOD TERRACE UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

For APN/Parcel ID(s): 32-03-329-014-0000
For Tax Map ID(s): 32-03-329-014-0000

29 N OAK LANE, GLENWOOD, IL 60425

LOT 498 IN EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B-CONTINUED TO UCC-1 FINANCING STATEMENT

REAL PROPERTY DESCRIPTION

PARCEL 5

For APN/Parcel ID(s): 32-03-332-002-0000

For Tax Map ID(s): 32-03-332-002-0000

COMMON ADDRESS: 130 N CEDAR LANE, GLENWOOD, IL 60425

LOT 565 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6

For APN/Parcel ID(s): 32-03-407-015-0000

For Tax Map ID(s): 32-03-407-015-0000

COMMON ADDRESS: 35 S SYCAMORE LANE, GLENWOOD, IL 60425

LOT 148 IN THE THIRD ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7

For APN/Parcel ID(s): 32-03-419-002-0000

For Tax Map ID(s): 32-03-419-002-0000

COMMON ADDRESS: 126 N PINE LANE, GLENWOOD, IL 60425

LOT 438 IN THE SEVENTH ADDITION TO GLENWOOD GARDENS, BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8

For APN/Parcel ID(s): 32-03-421-012-0000

For Tax Map ID(s): 32-03-421-012-0000

6 N PINE LANE, GLENWOOD, IL 60425

LOT 451 IN THE 7TH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.