

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

PAOLA GARCIA
BANK OF AMERICA, NA
4909 SAVARESE CIRCLE
TAMPA, FL 33634

WHEN RECORDED MAIL TO :
BANK OF AMERICA, NA
4500 AMON CARTER BLVD.
TX2-979-01-19
FORT WORTH, TX 76155
ATTN: DOC PROCESSING FT WORTH

Mortgagor: MARILYNNE GRAY



1824104001

Doc# 1824104001 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2018 09:50 AM PG: 1 OF 1

SPACE ABOVE FOR RECORDER'S USE

DISCHARGE OF ASSIGNMENT

KNOWN ALL MEN BY THESE PRESENTS,

THAT THE ASSIGNMENT OF MORTGAGE/DEED OF TRUST DATED 04/14/2003

FROM ABN AMRO MORTGAGE GROUP, INC.

WHOSE ADDRESS IS 6300 INTERFIRST DR., ANN ARBOR, MI 48108

TO FEDERAL HOME LOAN BANK CORP.

WHOSE ADDRESS IS 600 CALIFORNIA STREET, SAN FRANCISCO, CA 94108-2704

RECORDED ON 04/16/2003 IN Instrument No. 0310619172 IN PUBLIC RECORDS OF COOK COUNTY, STATE OF IL IS HEREBY
DISCHARGED OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED WAS
ERRONEOUSLY RECORDED AND THE SPECIFIED THEREIN WAS RECORDED AND WAS NOT INTENDED TO BE ASSIGNED OR TRANSFERRED.

ORIGINAL LENDER: ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION

PROPERTY ADDRESS: 718 KOSTNER, MATTESON, ILLINOIS 60443

DATE OF MORTGAGE/DEED OF TRUST/SECURITY DEED: 12/21/2001 ORIGINAL LOAN AMOUNT: \$168,693.00

RECORDED 01/22/2002 IN COUNTY/TOWN OF COOK IN Instrument No. 0020083621

TAX ID: 31-22-210-013

LOT 373 IN MATTESON HIGHLAND'S UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A.

HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE JULY 17, 2018

Witness:

PAOLA GARCIA

BY:

JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JULY 17, 2018, by JOSEPH LUIS ROSARIO,
Assistant Vice President, of Bank of America, N.A.

WITNESS MY HAND AND OFFICIAL SEAL:

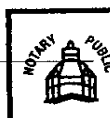
SIGNATURE

Martha Lucia Correa

Notary Public

Personally known ✓

Or who has produced N/A as identification.



MARTHA LUCIA CORREA
Notary Public, State of Florida
Commission# FF 192644
My comm. expires Jan. 26, 2019

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