# UNOFFICIAL C

Doc# 1824118036 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/29/2018 64:26 PM PG: 1 OF 3

### MEMORANDUM OF REAL ESTATE SALES CONTRACT

On May 16th, 2018, Equity Trust Company FBO IRA 200208706, as buyer and First Integrity Group, INC / Samuel & Racine Watkins, as seller entered into a real estate sales contract for the property commonly known as 4200 W Lake St., Chicago, IL 60624

This contract provides for a closing date no later than Way 24th, 2018.

1000 M

The provisions set forth in a written contract to convey 12% estate between the parties dated the 24th day of April, 2018, are hereby incorporated in this memorandum.

The seller has unilaterally determined to not proceed with this transaction. The buyer objects to seller's determination.

#### LEGAL DESCRIPTION:

LOT 82 (EXCEPT THE NORTH 57 FEET THEREOF) OF BLOCK 3 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

PROPERTY ADDRESS:

4200 W Lake St., Chicago, IL 60624

PROPERTY INDEX NO.:

16-10-405-048-0000

- 1. The above mentioned property is recorded in the name of Samuel and Racine Watkins.
- 2. The undersigned had a legal, binding Purchase Agreement Contract for said property in the amount of \$12,700.00.

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, whileks required by law.

David Garcia Pripared BY DAVID GARCA
55 E MUNIOE # 3800
Chicago ILL 60603

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### **UNOFFICIAL COPY**

| STATE OF | ILLINOS              | ) |
|----------|----------------------|---|
| COUNTY   | OF COOK)             | S |
| COOMIT   | J1 <u>C · · ·</u> ·) |   |

Sworn to and subscribed before me, the undersigned, a Notary Public in and for said County and State,

this 27 day of August, 2018.

BRANDON'C DEMURO OFFICIAL SEAL NOTARY (UFLIC Or Coot County Clert's Office

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## dottoop signature verification: www.dottoop.com/my/verification/DU-344136560-3-212DV

## MAINSTREET ORGANIZATION OF REALTORS® COMMERCIAL SALES CONTRACT



| TO: (Seller) Owner of Record (Name,   |   | DATE: <u>04/24/2018</u>                         |  |                |
|---|---|---|--|----------------|
|   |   |   |  |                |
| OFFER OF BUYER: I/We (Buyer) offer  | •   | e known as:                                     |  |                |
| 4200 W Lake St., Chicago, IL 60   | 0624  |   |  |                |
| Street  | City  | County.   | State  | Zip            |
| lot size approximately  | . Peřr  | nanent Index No.: 1                             | 6-10-405-048-0000 , to                                 | ngetherwith    |
| improvements thereon.   |   | THE THOUSE THOSE                                | , ,  | ogomer min,    |
|   |   |   |  |                |
| any, located on the Rea'. Entate of the da window blinds; radiator covers; heating interior shutters, cabinets and average place. | ite hereof, for which a bill, central cooling, ventilat | of sale will be given seing, lighting and plumb | reens, storm windows and<br>ping fixtures; attached mi | l doors; shac  |
|   |   |   |  |                |
| EXCLUSIONS: The following shall be  | w.b.aed: all'tenant owned                               | personal property, tenan                        | it owned trade fixtures, and                           | đ:             |
|   | $\overline{}$   | (none)  |  |                |
|   | 0-  |   |  |                |
| Any personal property not specifically i  |   |   |  |                |
| condition if it performs the function for w   | hich it is intended regardle                            | ess of age, and does not o                      | constitute a threat to health                          | or safety.     |
| . https://disparates.com/   | of S 12,700   | •   | jug wort oan .   |                |
| 1. PURCHASE PRICE: Purchase Price   | , (11,0   | sh  | all be paid as follows:                                |                |
| Initial carriest money of S. 1,000.   | py Ka cuse  | ensh OR inote du                                | C. within 3 days of acceptance                         |                |
| to be increased to a total of \$ N/A  | <u> </u>  | y IV/A  | , 20 The   | earnest moi    |
| and the original of this Contract shall be  | held by the Listing Comp                                | any, ar ""scrowee", in t                        | rust for the mutual benefi                             | it of the Part |
| The balance of the Rurchase Price, as ad  |   |   |  |                |
| funds, or by Certified, Gashier s. Mortga   | geestender sor title compa                              | any's check (provided the                       | at the title company's chec                            | ck is guarant  |
| by a licensed title insurance company).   |   |   |  |                |
| a chiconic D. C. 1945 C. C. 194   | Standard Commission                                     | 100 TO 100 TO 100                               |  | 11.1           |
| 2. CLOSING: Provided title conforms w   |   |   |  |                |
| 05/24/2018<br>title is in trust or in an estate) and paymen   |   |   | ranty deed (or other app                               |                |
| to: general Real Estate taxes not due and   |   |   |  |                |
| building laws and ordinances; public and  |   |   |  |                |
| any; existing leases or tenancies; the mort   |   |   |  |                |
| Special Assessments, if any, for improve  |   |   |  |                |
| of title insurance company or Seller's att  |   |   |  |                |
| deed and money eserow tee to be div   |   |   |  |                |
| commissions as provided in their respec   |   |   |  |                |
| closing.  | 1.  |   | •  |                |
|   |   | n · ta  | . Name .   |                |
| 3. FINANCING: This contract is contin   |   |   |  |                |
| firm. duen commitment for a loan evide  |   |   |  |                |
|   | uch lesser amount as Buyer                              |   |  |                |
| exceed % said loan to be amor   | rtized over a minimum of _                              | years with                                      | a loan service charge not t                            | o exceed       |
| %. Seller and Buyer shall ex  | xecute all documents and                                | provide all information                         | n so that Buyer's lende                                | r can issue    |
| commitment and close the transaction. 'If   | f/Hayer/makec/a/good/faith                              | effort but is unable to ol                      | tain a commitment for the                              | e mortgage l   |
| contemplated herein. Buyer stall so not   | ill eller in vitting withi                              | n the time specified in                         | this Paragraph: IF SELLE                               | RIS NOT        |
| NOTIFIED WITHIN SUCH TIME PER   |   |   |  |                |
| COMMITMENT OR TO HAVE AGRE  |   |   |  |                |
| BASED UPON THE MORTGAGE CO  | IMMITMENT ACTUALL                                       | Y OBTAINED. If Sell                             | n is so notified, Seller's                             | nay, at Selle  |
| Buver Initial Main Buver b  | ritial Si   | eller Initial VX                                | Seller Initial   |                |
|   | Chicago, IL 60624                                       | 70000   |  |                |
| (Page Fof 6) Rev. 9.2013 - SMAINSTREET  | TABLE TARRETTERS OF STREET                              | vanc <sup>*</sup>                               |  |                |