

# UNOFFICIAL COPY

Prepared By: Ammu Gopalan  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#. 1824241006 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2018 09:32 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: August 28, 2018

Loan#: 3000977797  
Invoice#: E3124419  
Package#: 81135629  
Document#: 6792548

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ANNE M STEVENS n.k.a. ANNE M LAREDO and LUIS LAREDO, MARRIED** currently residing at **2621 WILLOW ST, FRANKLIN PARK, Illinois 60131**, to **US Bank National Association MORTGAGEE**, Dated **October 8, 2014** and filed for record **October 24, 2014**, as Document Number **1429754096** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

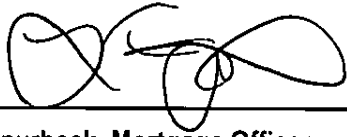
PROPERTY ADDRESS: 2621 WILLOW ST, FRANKLIN PARK, IL 60131 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 38 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 9.92 FEET OF LOT 39 IN BLOCK 15 IN WALTER G. MCINTOSH CO'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99408886, OF THE COOK COUNTY, ILLINOIS RECORDS.

# UNOFFICIAL COPY

US Bank National Association

PIN: 12-27-400-069-0000

By



\_\_\_\_\_  
Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **28th** day of **August, 2018** , by **Lisa Spurbeck** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



\_\_\_\_\_  
Joanne M. Clark, Notary Public  
My Commission Expires: **January 31, 2022** .



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Property of Cook County Clerk's Office