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Quit Claim Deed Statutory (ILLINOIS) (Individual to Individual)



Doc# 1824244059 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2018 12:25 PM PG: 1 OF 3

Above Space for Recorder's Use Only

THE GRANTGRS, IITESH PARIKH and MADHAVI PAYMASTER, husband and wife, of 1542 W. North Ave., Palatine, Illinois 60067, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY and QUIT CLAIM to APEX RENTERS, LLC, an Illinois limited liability company, of 1542 W. North Ave., Palatine, Illinois 60067, all interest in the following described Real Estate situated in Cook County, Illinois, commonly known and legally described as follows:

LOT 3 IN TOWNHOMES OF OAK RIDGE, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 2002 AS DOCUMENT 0021262223, IN COOK COUNTY, ILLINOIS.

EXEMPT UNDER PROVISIONS OF PARAGRAPH (e) 35 ILCS 200/31-45, PROPERTY TAX CODE AND COOK COUNTY OXDINANCE 93-0-28 PAR

4.

7/17/18

Date

Buyer, Seller or Represent Tive

THIS IS NOT HOMESTEAD PROPERTY

Permanent Index Number (PIN):

02-16-201-024-0000

Address of Real Estate:

772 N. Morrison, Palatine, Illinois 60067

Dated this day of July, 2018

JITESH PARIKH

MADHAVI PAYMASTER

Sh

1824244059 Page: 2 of 3

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State of Illinois	}	
	}	SS
County of Cook	}	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JITESH PARIKH and MADHAVI PAYMASTER, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1 day of July, 2018 DOST OF CO

Commission expires

This instrument was prepared by: And after recording MAIL TO:

John Mantas, Esq. SKOUBIS & MANTAS, LLC 1300 West Higgins Road, Suite 209 Park Ridge, Illinois 60068

SEND SUPSEQUENT TAX BILLS TO:

Apex Renters, L.C 1542 W. North Ave. Palatine, Illinois 60067

1824244059 Page: 3 of 3

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

The GRANTOR or his/her Agent affirms that, to the best of his/her knowledge, the name of the GRANTEE shown on the Deed or Assignment of Beneficial Interest (ABI) in a Land Trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date:, 2018	Signature: GRANTOR or AGENT
SUBSCRIBED and SWORN to before me by the sairi GRANTOR on this May of, 2018	"OFFICIAL SEAL" STACEY J. MILES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/21/2018

The GRANTEE or his/her Agent affirm's and verifies that the name of the GRANTEE shown on the Deed or Assignment of Beneficial Interest (ABI) in a Land Trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date: 7/17, 2018_

SUBSCRIBED and SWORN to before me by the said GRANTEE on this Dilyday of 11.1. 2018

this May of My , 2018

Notary Public

Signature

GRANTEE or AGENT

"OFFICIAL SEAL"
STACEY J. MILES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/21/2018

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR** for subsequent offenses.