UNOFFICIAL COPY

Doc#. 1824246023 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/30/2018 09:56 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0000771710

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by KATHERINE BUNIMOVICH to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS NOMINEE FOR ONE REPUBLIC, INC. DBA ONE REPUBLIC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/07/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK Covalv, in the State of Illinois, in Document # 1807549100.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-17-416-027-1018

Property is commonly known as: 811 WEST BELLE PLAINE AVENUE UNIT 206, CHICAGO, IL 60613.

Dated this 28th day of August in the year 2018

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ONE REPUBLIC, INC. DBA ONE REPUBLIC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 404405901 MIN 101007100018010295 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271808-04:27:31 [C-2] ERCNIL1





D0032474306

1824246023 Page: 2 of 3

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Loan Number 0000771710

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2018, by Alan Baker as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ONE REPUBLIC, INC. DBA ONE REPUBLIC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/29/2012

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

SMCRC 404405901 MIN 101007100018010295 MI/R⁵ PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271808-04:27:31 [C-2] ERCI/II 1



1824246023 Page: 3 of 3

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Exhibit A

TARRED WITH ITS UND

UNIT 2-811 TOGETHER WITH ITS UND/LIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLARENDON-BELLE PLAINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93176953, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.