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1824216049

Doc# 1824216049 Fee \$42.00

RHSP FEE:\$9.00 RPAF FEE: \$1.00

KAREN-A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2018 12:00 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 1f767aa0-ef30-42e6-94e5-08582312f515

DOCID_86723252369386838

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by STANISLAW CZARNIK, DOROTA CZARNIK, dated 09/19/2011 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1127349031, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 1476 PERRY ST #308 DES PLAINES IL 60016
PIN: 09-17-402-181-1018

WITNESS my hand this 20 day of August, 2018.

Mortgage Electronic Registration Systems, Inc.

Tracy Elizabeth Duran, Assistant Secretary

S 4
P 3
S M
M M
SC 4
E 4
INT 9/11/18
D 8-29-18

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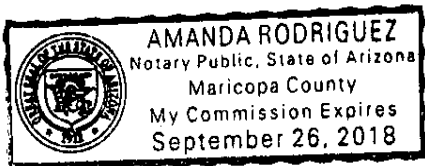
NOTARIAL ACKNOWLEDGMENT

DOCID_86723252369386838

Attached to Release of Mortgage or Trust Deed by Corporation dated: 20 day of August, 2018.
3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 08/20/18, before me, Amanda Rodriguez, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Amanda Rodriguez

Amanda Rodriguez, Notary Public

STANISLAW CZARNIK, DOROTA CZARNIK
516 N 6th Ave
Des Plaines, IL 60016

Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

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DOCID_78223252369374819

Attached to Release of Mortgage or Trust Deed by Corporation

3 pages including this page

Legal Description

PARCEL 1: UNIT 308 IN THE MERIDIAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 THROUGH 17, BOTH INCLUSIVE, ALSO THAT PART OF LOT 30 LYING NORTH OF AND ADJOINING SAID LOTS 11 THROUGH 17, IN THE HEART OF DES PLAINES IN THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1873 AS DOCUMENT 114142 AND SAID LOTS 11 THROUGH 17, BOTH INCLUSIVE BEING VACATED IN BOOK 966, PAGE 295, IN COOK COUNTY, ILLINOIS,

AND LOT 10 TOGETHER WITH LOT 11 (EXCEPT THE WEST 17.50 FEET THEREOF) IN BLOCK 2 IN DES PLAINES CENTER, A SUBDIVISION IN THE EAST ½ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1927 AS DOCUMENT 9618025 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2002 AS DOCUMENT 0021079499, AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-29 AND STORAGE SPACE S-29.