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Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

Doc# 1824217026 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2018 11:46 AM PG: 1 OF 2

Loan #: 2280521

TS Ref #: 000424000001566



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 17, 2018

Assignor: ASPEN PROPERTIES GROUP, LLC AS TRUSTEE FOR ASPEN G REVOCABLE TRUST, at
2700A PHILADELPHIA RD, EDGEWOOD, MD, 21040

Assignee: Watermark Capital Funding Partners, LLC, at 1271 AVENUE OF THE AMERICAS,
ROCKEFELLER PLAZA CENTER - SUITE 4300, NEW YORK, NY, 10020

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/4/2007, in the amount of \$37,125.00, executed by CAROL IJIEWERE, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 1/16/2007, Document #: 0701657070 in COOK County, State of Illinois.

Property Address: 2008 W FARWELL AVE, CHICAGO, IL, 60645

Assessor's No.: 11-31-120-050-0000

Legal Description:

THE WEST 19.83 FEET OF THE EAST 79.32 FEET OF THAT PART OF THE EAST 175 FEET (MEASURED ON THE NORTH LINE OF LOT 1 AND THE SOUTH LINE OF LOT 2 TO A LINE RUNNING PARALLEL TO RIDGE BOULEVARD) OF LOTS 1 AND 2 (EXCEPTING FROM SAID TRACT THE NORTH 227.10 FEET THEREOF, AS MEASURED AT RIGHT ANGLES), LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 2 FROM A POINT ON SAID SOUTH LINE OF SAID LOT 2, 46.60 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



IJIEWERE, CAROL

18050407

CMAM/AOM/OPD/SFR

S 4
P 2
S M
M N
SC 4
E 4
INT 9/11
D 8-24-18

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ASPEN PROPERTIES GROUP, LLC AS TRUSTEE FOR ASPEN G REVOCABLE TRUST

On: 7-17-2018

By: Kaleena Ogo

Name: KALEENA OGO

Title: ASSISTANT VICE PRESIDENT

State of MISSOURI

County of STONE

On 7-17-2018, before me, Jessica Brown, a Notary Public in and for STONE County, in the State of MISSOURI, personally appeared KALEENA OGO, ASSISTANT VICE PRESIDENT, ASPEN PROPERTIES GROUP, LLC AS TRUSTEE FOR ASPEN G REVOCABLE TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jessie Brown
Jessica Brown
Notary Expires: 3/31/2022 / #: 14599617



JESSICA BROWN
My Commission Expires
March 31, 2022
Stone County
Commission #14599617

Document Prepared by: Rochelle Bevelot, Aspen G Revocable Trust, P.O. Box 458, Kimberling City, MO, 65686
(417) 447-2931
IL/COOK