UNOFFICIAL CE

Recording Requested By:

WATERMARK CAPITAL FUNDING PARTNERS

Record and return to: C.R. Hall Orion Financial Group, Inc.

2860 Exchange Blvd, Ste 100

Southlake, TX 76092

Loan #: IJIEWERE

TS Ref#: 0000410000000231

Doc# 1824217027 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2018 11:53 AM PG: 1 OF 2

## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Jun 20, 2018

Assignor: Watermark Capital Funding Partners, LLC, at 1271 AVENUE OF THE AMERICAS,

ROCKEFELLER PLAZA CENTER - SUITE 4300, NEW YORK, NY, 10020

Assignee: CM ASSET MANAGEMENT, LLC, at 117 WRANGLER DR. STE 100, COPPELL, TX, 75016

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Drited: 1/4/2007, in the amount of \$37,125.00, executed by CAROL IJIEWERE, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GB HOME EQUITY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 1/13/2007, Document #: 0701657070 in COOK County. State of Illinois.

Property Address: 2008 W FARWELL AVE, CHICAGO, IL, 60645

Assessor's No.: 11-31-120-050-0000

Legal Description:

THE WEST 19.83 FEET OF THE EAST 79.32 FEET OF THAT PART OF THE EAST 175 FEET (MEASURED ON THE NORTH LINE OF LOT 1 AND THE SOUTH LINE OF LOT 2 TO A LINE RUNNING PARALLEL TO RIDGE BOULEVARD) OF LOTS 1 AND 2 (EXCEPTING FROM SAID TRACT THE NORT/4 227:10 FEET THEREOF, AS MEASURED AT RIGHT ANGLES), LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 2 FROM A POINT ON SAID SOUTH LINE OF SAID LOT 2, 46.60 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc

IJIEWERE, CAROL

CMAM/AOM/OPD/SFR

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1824217027 Page: 2 of 2

## UNOFFICIAL

`Page	2 of 2 / TS Ref #: 0000410000000231
Water	mark Capital Funding Partners, LLC
On:	7-20-2018
	N D

Name: Kaleena Ogo

By:

Title: ASSISTANT VICE PRESIDENT

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State of MISSOURI County of STONE

, before me, Jessica Brown, a Notary Public in and for STONE County, in the State of MISSOURI, personally appeared Kaleena Ogo, ASSISTANT VICE PRESIDENT, Watermark Capital Funding Partners, L.C, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 3/31/2022 / #: 14599617

JESSICA BROWN My Commission Expires March 31, 2022 Stone County

Commission #14599617

Document Prepared by: Rochelle Bevelot, WATERMARK CAPITAL FUNDING PARTNERS, P.O. Box 458, Ollny Clork's Office

Kimberling City, MO, (417) 447-2931

IL/COOK