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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2018 10:09 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Cenlar FSB #:0093359610 "POPLARCHICK" Lender ID:X34/009/93359610 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ANDIGO CREDIT UNION holder of a certain mortgage, made and executed by PATRICIA A POPLARCHICK AND PATRICK M POPLARCHICK, AS TENANTS IN THE ENTIRETY., originally to ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 01/10/2017 Recorded: 02/17/2017 as Instrument No.: 1704822051, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-29-103-013-0000

Property Address: 3920 WINSTON DRIVE, HOFFMAN ESTATES, IL 60192


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT DI
D 8-28-18

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RELEASE OF MORTGAGE Page 2 of 2

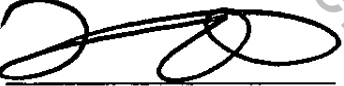
ANDIGO CREDIT UNION
On August 16th, 2018

By: 
KELLIE E BEASLEY, VICE PRESIDENT AND
ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On August 16th, 2018, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared KELLIE E BEASLEY, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Medhat Labib, CENLAR FSB PO BOX 77474, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 16028600RL

For APN/Parcel ID(s): 02-29-103-013-0000

LOT 15 IN BLOCK 12 IN WINSTON KNOLLS UNIT NO. III, BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 23, 1970 AS DOCUMENT NO. 21065060 IN COOK COUNTY, ILLINOIS.

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