## **UNOFFICIAL COPY**

Doc# 1824234021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/30/2018 10:16 AM PG: 1 OF 3

When Recorded Keturn To:

HOMEPLUS FINANCE CORPORATION 600 LAIRPORT STREET EL SEGUNDO, CA 90245

Release Number: 3938.18

### Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, Homeplus Finance Corporation holder of a certain Mortgage; whose parties, dates and recording information are below; does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same and in consideration thereof, does hereby cancel and discharge said. Mortgage. (SIC)

Original Mortgagor/Trustor: Phyllis P. Hayes/7623 South Perry Ave., Chicago, 1L 60620

Original Mortgagee/Beneficiary: Danley Lumber Co. In.

08/30/2007 Date:

Date Recorded: 09/20/2007 Document Number: 0726301102

Book: Page: County: Cook State: IL

Note Amount:

Assignment Recorded: 09/20/2007 Doc#: 0726301103 Bk: 0 Pg: 0 from Dan'ey Lumber Co. Inc. to

**Homeplus Finance Corporation** 

Legal Description: See Attached

Parcel #: 20-28-412-008-0000 Dated:

July 31, 2018

Homeplus Finance Corporation

Tom Zimmerman, CFO

Witnessed By

This document was prepared by Jessica J. Salcedo at: '-

CATES TO GOD TO THE Homeplus'Finance Corporation 600 Lairport Street El Segundo, CA 90245

310-658-5594

https://www.americantitleinc.com/b2b/ATI\_Print-Legal.asp?OrderDetailID=2776414
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#### Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 10 IN BLOCK 11 IN H.L. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



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### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles	}			
On 8/03/2018	, before	me, <u>LAUR</u>	A LOPEZ,	, Notary Public,
personally appeared TO	M ZIMMER	MAN, CFO F	OR HOMEPLU	S FINANCE
<u>CORPORATION</u>	<b>5</b>			
subscribed to the within in his/her/their authorized	instrun ent and capacity(ie	nd acknowleds), and that b	ged to me that h y his/her/their si	erson(s) whose name(s) is/a e/she/they executed the sai ignature(s) on the instrument, executed the instrument.
I certify under PENALT paragraph is true and cor		RY voder the	laws of State of	California that the foregoi
LAURA LC Notary Public - Los Angeles Commission # My Comm. Expires	California E County E 2242316	WITN Signa	ESS my band an	d official seal.
PLACE NOTARY SEAL ABOVE			Kaura Lo	PPA.
				persons reiving in the documen to another document.
Description of attached	document			CO
Title or type of documer	t: <u>SATISFA</u>	CTION OF M	<u> MORTGAGE</u>	
Document Date: 7/	31/2018	_Number of	Pages: <u>1 + LEG</u> A	AL DESCRIPTION
Other: Loan #07-8048 F	HYLLIS HA	<u>YES</u>		