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Doc#: 1824308053 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/31/2018 01:22 PM Pg: 1 of 3

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Prepared By:
SCHAUMBURG BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
1145 N. Arlington Heights Rd
Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

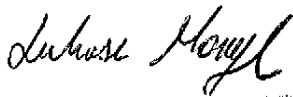
Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A. as successor to Diamond Bank FSB** does hereby certify that a certain Mortgage, bearing the date **04/04/2013**, made by Dale Weincouff, an unmarried man, to **Schaumburg Bank & Trust Company, N.A. as successor to Diamond Bank FSB**, on real property located in **Cook County**, State of Illinois, with the address of **1428-32 N Kilpatrick Ave, Chicago, IL, 60651** and further described as:

Parcel ID Number: **16-03-103-028-0000, 16-03-103-027-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1310549058**, on **04/15/2013**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **4/4/2013** with instrument **1310549058**
Description/Additional information: See attached.
Current Beneficiary Address: **1145 N. Arlington Heights Road, Itasca, IL, 60143**

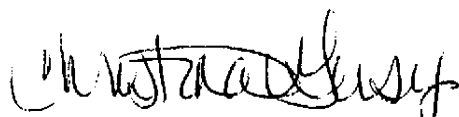
Dated this **08/27/2018**

Lender: **Schaumburg Bank & Trust Company, N.A. as successor to Diamond Bank FSB**



.....Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**



.....Electronic Signature

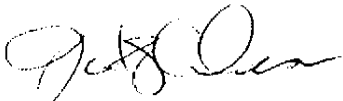
By: **CHRISTINA GERSY**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A. as successor to Diamond Bank FSB**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

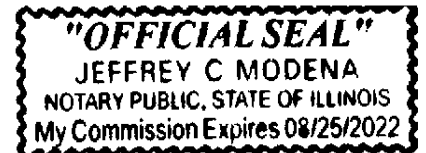
GIVEN under my hand and official seal, this 08/27/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2022**



Property of Cook County Clerk's Office

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LOTS 42, 43 AND 44 IN BLOCK 6 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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