

UNOFFICIAL COPY



1824313006

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JENNIE STEVENSON

Doc# 1824313006 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2018 10:17 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10019639908400275 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1750109RL1



Loan#: 6800859338

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVEN KRAUSS, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 24, 2015 Recorded on: JANUARY 07, 2016 as Instrument No. 1600733027 in Book No. --- at Page No. ---

Property Address: 6220 N FRANCISCO AVE APT 1N, CHICAGO, IL 60659-0000

County of COOK, State of ILLINOIS

PIN# 13-01-113-039-1001

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT DT
D 8-29-18

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Loan#: 6800859338 Srv#: 1750109RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 21, 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

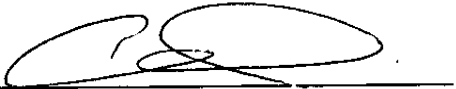


By: _____
Jeanette Bean, Assistant Secretary

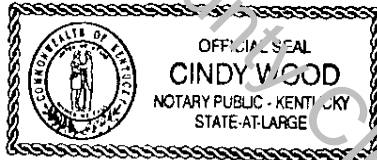
State of KENTUCKY }
County of DAVIESS } ss.

On this date of AUGUST 21, 2018, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Cindy Wood
My Commission Expires: 02/24/2021



COOK COUNTY Clerk's Office

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6800859338 - IL

EXHIBIT A

Legal Description: Unit Number 1-N in Albany Condominium, as delineated on the survey of the following described parcel of real estate: Lots 11 and 12 in Block 6 in Thomas J. Grady's 6th Green Briar Addition to North Edgewater, a subdivision of the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the declaration of condominium recorded as document number 24622945; together with its percentage interest in the common elements, in Cook County, Illinois

Permanent Index #'s: 13-01-113-039-1001 Vol.No 316

Property Address: 6220 N. Francisco Ave, Apt 1N, Chicago, Illinois 60655