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Release of Mortgage by Corporation Loan # 8420-01557



Doc# 1824313023 Fee ≴42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

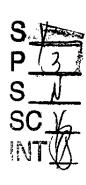
DATE: 08/31/2018 10:39 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RFMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, N.A. ast personally but as Trustee under Trust Agreement dated 11/11/2016 and known as Trust Number 8002372961, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 1ST day of December A.D., 2016 and recorded in the Recorder's office of COOK, County, in the State of ILLUNOIS, on the 6th day of January A.D. 2017 in of Records, on Page as Document No. 1700601927, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: Wh.

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-



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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 1st day of June A.D., 2018.

> CORPORATION COMMUNITY INVESTM

TITLE: SEMIOR VICE P

DO OF C STATE OF ILLINOIS)) SS

COUNTY OF COOK)

300/CO/ I, JENNIFER M. CAPUTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois or rpo ation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instructor, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 1st day of June A.D., 2018

> "OFFICIAL SEAL" JENNIFER M. CAPUTO Notary Public, State of Illinois My Commission Expires March 08, 2020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4633 N. LAWNDALE, CHICAGO, IL 60625

LOT 21 IN EUOCK 1 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3104 W. AINSLIE, CHICAGO, IL 60625

LOTS 3 AND 4 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4948 N. HARDING, CHICAGO, IL 60625

PROPERTY COMMONLY KNOWN AS: 4633 N. LAWNDALF AVENUE; 3104 W. AINSLIE STREET; 4948 N. HARDING AVENUE, CHICAGO, IL

PERMANENT INDEX NUMBER(S): 13-11-313-014-0000, 13-12-310-0.36-0000, 13-14-112-004-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070