

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 8420-01557



Doc# 1824313023 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2018 10:39 AM PG: 1 OF 3

Property of Cook County Clerk's Office

## KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, N.A.** not personally but as **Trustee under Trust Agreement dated 11/11/2016 and known as Trust Number 8002372961**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the 1<sup>st</sup> day of **December A.D., 2016** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 6<sup>th</sup> day of **January A.D., 2017** in Book of Records, on Page as Document No. **1700601527**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

S [initials]  
P 3  
S N  
SC V  
INT [initials]

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**IN TESTIMONY WHEREOF**, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this **1<sup>st</sup>** day of **June A.D., 2018**.

**COMMUNITY INVESTMENT CORPORATION**

BY: \_\_\_\_\_  
TITLE: **SENIOR VICE PRESIDENT**

ATTEST: \_\_\_\_\_  
TITLE: **ASSISTANT SECRETARY**

STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK )

I, **JENNIFER M. CAPUTO**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN CRANE**, personally known to me to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this **1<sup>st</sup>** day of **June A.D., 2018**



\_\_\_\_\_  
**JENNIFER M. CAPUTO**  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza Suite 380, Chicago, IL 60606

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4633 N. LAWNSDALE, CHICAGO, IL 60625

LOT 21 IN BLOCK 1 IN THOMASSON'S RAVENSWOOD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3104 W. AINSLIE, CHICAGO, IL 60625

LOTS 3 AND 4 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPIRING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4948 N. HARDING, CHICAGO, IL 60625

PROPERTY COMMONLY KNOWN AS: 4633 N. LAWNSDALE AVENUE; 3104 W. AINSLIE STREET; 4948 N. HARDING AVENUE, CHICAGO, IL

PERMANENT INDEX NUMBER(S): 13-11-313-014-0000, 13-12-310-036-0000, 13-14-112-004-0000

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

COMMUNITY INVESTMENT CORPORATION  
ATTN: SILVIA PRADO  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070