

# UNOFFICIAL COPY



\*1824317008\*

Doc# 1824317008 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2018 09:48 AM PG: 1 OF 3

Prepared By: Shivani Chavan  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1436844136

Lender ID: 04Q

MIN: 100196399009022649

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): MICHAEL A SLATTERY AND JODI SLATTERY, HUSBAND AND WIFE

Original Instrument No: 1604246181 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 02/08/2016 Original Recording Date: 02/11/2016

Property Address: 15952 78TH AVENUE, TINLEY PARK, IL, 60477

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 27-24-110-019-0000

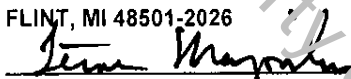
PIN #: 27-24-110-019-0000 County : COOK, State of Illinois

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.  
D 8-28-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of August 17, 2018.

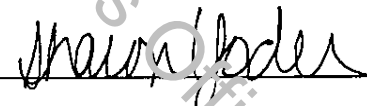
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

  
By: STEVE MAJOVSKY, ASSISTANT SECRETARY

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on August 17, 2018 by STEVE MAJOVSKY, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

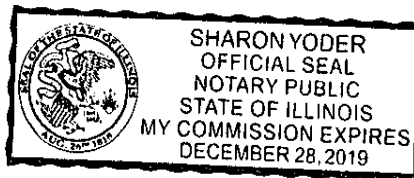
Witness my hand and official seal on the date hereinabove set forth.



SHARON YODER, Notary Public

My Commission Expires: 12/28/2019

Loan Number: 1436844136



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Loan Number :1436844136

## EXHIBIT "A"

PARCEL 1: THE EASTERLY 22.34 FEET OF THE SOUTHERLY 64.00 FEET OF THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 45.85 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8, TO A POINT IN THE NORTHERLY LINE OF SAID LOT 8, SAID POINT BEING 46.82 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 8 AS MEASURED ALONG SAID LINE NORTHERLY LINE, AND LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 8, SAID POINT BEING 21.15 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 8, TO A POINT IN THE WEST LINE OF SAID LOT 8, SAID POINT BEING 62.07 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8, ALL IN A ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3, IN MCINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5, 1988 AS DOCUMENT NO. 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 87-322 TO ROBERT M. TENUTA AND MONICA C. BORCA RECORDED OCTOBER 2, 1989 AS DOCUMENT 89463254, IN COOK COUNTY, ILLINOIS.