

# UNOFFICIAL COPY

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Adam Glickman, AMG Holdings II, LLC

8033 Ridgeway Avenue

Skokie, Illinois 60076

Property Identification Number:

20-19-210-031-0000

Document Number to Correct:

1635522100



\*1824322035\*

Doc# 1824322035 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 08/31/2018 11:36 AM PG: 1 OF 1

I, Adam Glickman, Manager of AMG Holdings II, LLC, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): grantor, do hereby swear and affirm that Document Number: 1635522100, included the following mistake: PIN Number was incorrectly listed and Legal Description was incorrectly stated, which is hereby corrected as follows: (use additional pages as needed, **legal must be attached for property**, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): Correct PIN Number is: 20-19-210-031-0000 and Correct Legal Description is: LOT 13 IN BLOCK 27 IN THE RESUBDIVISION OF BLOCKS 27 AND 28 IN SOUTH LYNNE'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Finally, I Adam Glickman, Manager of AMG Holdings II, LLC, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

August 17, 2018

Date Affidavit Executed

### NOTARY SECTION:

State of Illinois )

County of Cook )

I, Lawrence Ross Miller, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

**AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below

Date Notarized Below

8/17/18

