# **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 KIMBERLY D O'BRYAN

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1824744071 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2018 04:29 PM PG: 1 OF 3

MERS MIN#: 100021250006649684 PHONE#: (888) 679-6377

Investor #: A73 Service# 1750952RL1

Loan#: 2200252615

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LINH HOANG, A SING, E WOMAN

Original Mortgagee: MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 21, 2012 Recorded on: JULY 06, 2012 as Instrument No. 1218833001 in Book No. --- at Page No.

This Clark's Office Property Address: 330 N JEFFERSON STREET APT 1106, CAICAGO, IL 60661-0000

County of COOK, State of ILLINOIS

PIN# 17-09-302-011-1070

Legal Description: See Attached Exhibit

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Loan#: 2200252615 Srv#: 1750952RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 22, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:

Britney Watson, Assistant Secretary

State of County of

KENTUCKY

DAVIE'S

) ss.

On this date of AUGUST 22, 2018, before me the undersigned authority, personally appeared Britney Watson, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGA GL ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

OFFICIAL SEAL

EVYN DUNCAN

NOTARY PUBLIC - KENTUCKY

ST. TE-AT-LARGE

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### 2200252615-IL

### **EXHIBIT A**

PARCEL 1:

UNITS 1106 PARKING AND SPACE P-127 IN KINZIE STATION CONDOMINIUM, AS DELINEATED AND DEFINED ON THE FLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF 1 OT 9 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TUWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDEL'S SPEEMBER 24, 1877 AS DOCUMENT 151607, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A'OTHE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT 00332543 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENT'S COVENANTS AND RESTRICTIONS DATED OCTOBER 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT \$39',2'92 OVER THE LAND DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.