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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CODA## 3011894965

Doc#. 1824746017 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2018 11:18 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSICHMENT: TO INCLUDE FULL ASSIGNOR VERBIAGE. ORIGINAL DOCUMENT RECORDED: 09/29/2014 AS INSTRUMENT#: 1427208053

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS, 700 KANSAS LANE, MONROE, LA 71203, ASSIGNOR, by these presents does convey, grant, assign transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/08/2006, and made by SANDRA FIRMIN to WASHINGTON MUTUAL BANK, FA and recorded 01/10/2007 in the records of the Recorder or Registrat of Titles of COOK County, Illinois, in Document # 0701033081. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 3 AND THE EAST 1/3 OF LOT 4 IN CARNEGIE'S SUBDIVISION OF BLOCK 7 IN STONY ISLAND HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-01-318-023-0000

Property is commonly known as: 1719 E 93RD STREET, CHICAGO 12 60617.

Dated on O8 / QQ / QOIX (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:	32		
MYKISHA D. RUSH		T	
VICE PRESIDENT		Q	
STATE OF LOUISIANA PA	RISH OF QUACHITA	****	()
On <u>(C) 8</u> / <u>222</u> / <u>2018</u> (M	M/DD/YYYY), before me appeared	MYKISHA D. RUSH to 1	me personally known, who did say
that he/she/they is/are the	<u>ICE PRESIDENT</u> of JPMORGAN	CHASE BANK, NATIONA	L ASSOCIATION, SUCCESSOR
IN INTEREST BY PURCHA	SE FROM THE FEDERAL DEP	OSIT INSURANCE CORP	ORATION AS RECEIVER OF
WASHINGTON MUTUAL BA	NK F/K/A WASHINGTON MUTUA	AL BANK, FA and that the it	nstrument was signed on behalf of
the corporation (or association),	by authority from its board of directo	ors, and that he/she/they ackn	owledged the instrument to be the
free act and deed of the corporat		-	·
(BD) /	Amu Catt Hanna	AMY GO	OTT

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Amy Gott #66396 OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

Document Prepared By: D. FULLER, JPMORGAN CHASE BANK, N.A., 700 KANSAS LN, MONROE, LA 71203 (318)

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