UNOFFICIAL COPY

Doc#. 1824746020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/04/2018 11:20 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - T Vanderlinden 10011 S. Centennial Parkway #340 Sandy, UT 84070 99418118981029%



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Adam Beane and Devon Beane married, husband and wife

Recorded in Cook County, Illinois, on 12/15/2014 as In t # 1434956046

Date of Mortgage: 11/14/2014

Property Address: 1309 N Ashland Ave Unit 303, Chicago, VL 60622

Legal Description: see attached PIN#: 17-05-115-091-1009

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

8/30/2018

TCF National Bank

By:

Lori Whitehead, Authorized Agent by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 8/30/2018 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 10/10/2020

T VANDERLINDEN

MOTARY PUBLIC-STATE OF UTAH

COMMISSION# 691290

COMM. EXP. 10-10-2020

C/6/4'50

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PARCEL 1

UNIT 303, IN THE ALLIANCE ON ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 43 TO 45 IN THOMAS HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625845053 AND AMENDED BY 1425413065, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND AN UNDIVIDED 1/3 INTEREST IN THE ROOF AREA, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED S DOCUMENT 0625845053 AND AMENDED BY 1425413065.