

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1824749136 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2018 09:37 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RODRIGO N ESCOTO AND JEANNINE M IMBRENCLA** to **JPMORGAN CHASE BANK, N.A.**, dated **09/09/2013** and recorded on **10/11/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1328408078** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-31-321-043-0000**

Property Address: **1809 N LEAVITT ST CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on **08/28/2018**.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **08/28/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**

Loan No.: 1652056657



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1652056657

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, DESCRIBED AS:

PARCEL 1: UNIT 104; THAT PART OF THE FOLLOWING PARCELS OF LAND TAKEN AS A SINGLE TRACT; LOTS 9, 10, 11, 12 (EXCEPT THE SOUTH 9 FEET OF SAID LOT 12), 13, 14, 15 AND 16 IN BLOCK 21 AND LOTS 1, 2 AND 3 ON IN BLOCK 22 IN YOUNG TRUSTEES SUBDIVISION OF THAT PART OF BLOCKS 21 AND 22 IN PIERCES ADDITION TO HOLSTEIN, LYING NORTH OF THE NORTH LINE OF THE RAILROAD RIGHT OF WAY IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL THAT PART OF NORTH WILMOT AVENUE, NOW VACATED, LYING NORTH AND NORTHWESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND WEST OF THE WEST LINE OF LOT 12 IN BLOCK 21 AFORESAID, EXTENDED SOUTH TO THE NORTH LINE OF SAID RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND SOUTH OF WEST CHURCHILL STREET AND EAST OF NORTH LEAVITT STREET; ALSO THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 13 AND PART OF LOT 14 IN BLOCK 21 AFORESAID, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH 00 DEGREES, 23 MINUTES, 55 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 43.95 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL, AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 58 MINUTES, 22 SECONDS EAST, ALONG SAID CENTER LINE AND ITS EXTENSION, 59.83 FEET TO THE EAST FACE OF A TOWNHOUSE BUILDING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 16 SECONDS EAST, ALONG SAID EAST FACE, 27.49 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 89 DEGREES, 56 MINUTES, 38 SECONDS WEST, ALONG SAID CENTER LINE AND ITS EXTENSION, 60.12 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 28 MINUTES, 55 SECONDS EAST, 27.52 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART OF THE SOUTH 8.00 FEET LYING BELOW AN ELEVATION OF 34.89 FEET, CITY OF CHICAGO DATUM.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE CHURCHILL ROW DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0010892908.